

MISSOURI JAYCEES 2009 MEMBERSHIP TALLY

| | | | | 2009 | | 1st TRIMESTER | | | | | | | | | | | | | | | | | | | | |
|--------|--------------|---------|-----|------------|----------|---------------|-------------------|-----|-----|-----|-------|--------------------|-----|-----|-----|-------|-----------------|-----|-----|-----|-------|-----------------|-----|-----|-----|-------|
| Chpt # | Chapter Name | Pop Div | ACS | Jan 1 Base | YTD Base | YTD (+/-) | January (audited) | | | | | February (audited) | | | | | March (audited) | | | | | April (audited) | | | | |
| | | | | | | | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) |

REGION 2 - Unassigned (VP - Tonya Benton)

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------|-------------------|---|----|-----|-----|-------|----|----|----|----|-----|----|----|---|-------|-------|----|----|------|----|-----|----|----|---|----|------|
| DD1 | Unassigned | | | 138 | 137 | (-1) | 6 | 4 | 4 | +0 | +2 | 10 | 6 | 1 | +0 | (-3) | 3 | 1 | 12 | +0 | +10 | 14 | 11 | 5 | +0 | +2 |
| 448577 | Kirksville | 5 | 60 | 23 | 23 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 1 | +1 | 0 | 0 | 11 | +11 | 0 | 0 | 0 | 0 | 0 | 0 | +0 |
| 333967 | Macon | 4 | 50 | 42 | 51 | +9 | 3 | 2 | 3 | +2 | +2 | 4 | 2 | 0 | (-2) | 1 | 1 | 1 | +1 | 10 | 9 | 5 | | | | +4 |
| 333953 | Mexico | 4 | 50 | 48 | 40 | (-8) | 3 | 2 | 1 | +0 | +0 | 6 | 4 | 0 | (-2) | 2 | 0 | 0 | (-2) | 4 | 2 | 0 | | | | (-2) |
| 333996 | Unique | 9 | 35 | 25 | 23 | (-2) | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | 0 | 0 | 0 | +0 | 0 | 0 | 0 | | | | +0 |
| DD2 | Unassigned | | | 158 | 119 | (-39) | 8 | 7 | 10 | +0 | +9 | 26 | 10 | 8 | +0 | (-8) | 9 | 6 | 17 | +0 | +14 | 5 | 0 | 2 | +0 | (-3) |
| 334061 | Bowling Green | 3 | 40 | 20 | 23 | +3 | 2 | 2 | 0 | +0 | +0 | 2 | 2 | 0 | +0 | 1 | 0 | 0 | (-1) | 4 | 0 | 2 | | | | (-2) |
| 333971 | Hannibal | 5 | 60 | 64 | 65 | +1 | 6 | 5 | 10 | +9 | +9 | 8 | 8 | 8 | +8 | 6 | 5 | 0 | (-1) | 0 | 0 | 0 | | | | +0 |
| 333985 | Palmyra | 3 | 40 | 42 | 31 | (-11) | 0 | 0 | 0 | +0 | +0 | 16 | 0 | 0 | (-16) | 2 | 1 | 17 | +16 | 1 | 0 | 0 | | | | (-1) |
| 447861 | Perry | 1 | 30 | 32 | 0 | (-32) | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | 0 | 0 | 0 | +0 | 0 | 0 | 0 | | | | +0 |
| REGION 2 TOTAL (STATE) | | | | 296 | 256 | (-40) | 14 | 11 | 14 | +0 | +11 | 36 | 16 | 9 | +0 | (-11) | 12 | 7 | 29 | +0 | +24 | 19 | 11 | 7 | +0 | (-1) |
| REGION 2 TOTAL (NAT'L) | | | | 271 | 233 | (-38) | 14 | 11 | 14 | +0 | +11 | 36 | 16 | 9 | +0 | (-11) | 12 | 7 | 29 | +0 | +24 | 19 | 11 | 7 | +0 | (-1) |

MISSOURI JAYCEES 2009 MEMBERSHIP TALLY

| | | 2nd TRIMESTER | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|--------------|---------------|-----|------------|----------|-----------|---------------|-----|-----|-----|-------|----------------|-----|-----|-----|-------|----------------|-----|-----|-----|-------|------------------|-----|-----|-----|-------|
| Chpt # | Chapter Name | Pop Div | ACS | 2009 | | | May (audited) | | | | | June (audited) | | | | | July (audited) | | | | | August (audited) | | | | |
| | | | | Jan 1 Base | YTD Base | YTD (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) |

REGION 2 - Unassigned (VP - Tonya Benton)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----------------------|---|----|-----|-----|-------|----|---|---|------|------|----|---|---|------|------|----|----|---|----|------|----|----|----|-------|-------|--|
| DD1 | Unassigned | | | 138 | 137 | (-1) | 5 | 5 | 0 | +0 | +0 | 4 | 3 | 0 | +0 | (-1) | 2 | 2 | 1 | +0 | +1 | 24 | 11 | 13 | +0 | +0 | |
| | 448577:Kirksville | 5 | 60 | 23 | 23 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | |
| | 333967:Macon | 4 | 50 | 42 | 51 | +9 | 0 | 0 | 0 | +0 | +0 | 4 | 3 | 0 | (-1) | (-1) | 0 | 0 | 0 | +0 | +0 | 5 | 4 | 3 | +2 | +2 | |
| | 333953:Mexico | 4 | 50 | 48 | 40 | (-8) | 5 | 5 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 2 | 2 | 1 | +1 | +1 | 10 | 5 | 2 | (-3) | (-3) | |
| | 333996:Unique | 9 | 35 | 25 | 23 | (-2) | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 9 | 2 | 8 | +1 | +1 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DD2 | Unassigned | | | 158 | 119 | (-39) | 5 | 0 | 0 | +0 | (-5) | 14 | 6 | 4 | +0 | (-4) | 17 | 9 | 2 | +0 | (-6) | 40 | 9 | 2 | (-1) | (-30) | |
| | 334061:Bowling Green | 3 | 40 | 20 | 23 | +3 | 0 | 0 | 0 | +0 | +0 | 2 | 1 | 4 | +3 | +3 | 0 | 0 | 0 | +0 | +0 | 6 | 5 | 1 | +0 | +0 | |
| | 333971:Hannibal | 5 | 60 | 64 | 65 | +1 | 0 | 0 | 0 | +0 | +0 | 7 | 2 | 0 | (-5) | (-5) | 17 | 9 | 2 | +0 | (-6) | 6 | 4 | 1 | (-1) | (-2) | |
| | 333985:Palmyra | 3 | 40 | 42 | 31 | (-11) | 5 | 0 | 0 | (-5) | (-5) | 5 | 3 | 0 | (-2) | (-2) | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | |
| | 447861:Perry | 1 | 30 | 32 | 0 | (-32) | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 28 | 0 | 0 | (-28) | (-28) | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REGION 2 TOTAL (STATE) | | | | 296 | 256 | (-40) | 10 | 5 | 0 | +0 | (-5) | 18 | 9 | 4 | +0 | (-5) | 19 | 11 | 3 | +0 | (-5) | 64 | 20 | 15 | (-1) | (-30) | |
| REGION 2 TOTAL (NAT'L) | | | | 271 | 233 | (-38) | 10 | 5 | 0 | +0 | (-5) | 18 | 9 | 4 | +0 | (-5) | 19 | 11 | 3 | +0 | (-5) | 55 | 18 | 7 | (-1) | (-31) | |

MISSOURI JAYCEES 2009 MEMBERSHIP TALLY

| Chpt # | Chapter Name | Pop Div | ACS | 2009 | | | September (unaudited) | | | | |
|--------|--------------|---------|-----|-------------|----------|-----------|------------------------------|-----|-----|-----|-------|
| | | | | Jan 1 Base | YTD Base | YTD (+/-) | DUE | RNW | NEW | TRN | (+/-) |

REGION 2 - Unassigned (VP - Tonya Benton)

| | | | | | | | | | | | |
|-------------------------------|-------------------|---|----|-----|-----|-------|----|----|---|----|-------|
| DD1 | Unassigned | | | 138 | 137 | (-1) | 29 | 14 | 3 | +0 | (-12) |
| 448577 | Kirksville | 5 | 60 | 23 | 23 | +0 | 20 | 8 | 0 | | (-12) |
| 333967 | Macon | 4 | 50 | 42 | 51 | +9 | 2 | 2 | 3 | | +3 |
| 333953 | Mexico | 4 | 50 | 48 | 40 | (-8) | 4 | 4 | 0 | | +0 |
| 333996 | Unique | 9 | 35 | 25 | 23 | (-2) | 3 | 0 | 0 | | (-3) |
| | | | | | | | | | | | |
| DD2 | Unassigned | | | 158 | 119 | (-39) | 12 | 2 | 4 | +0 | (-6) |
| 334061 | Bowling Green | 3 | 40 | 20 | 23 | +3 | 0 | 0 | 3 | | +3 |
| 333971 | Hannibal | 5 | 60 | 64 | 65 | +1 | 3 | 0 | 1 | | (-2) |
| 333985 | Palmyra | 3 | 40 | 42 | 31 | (-11) | 5 | 2 | 0 | | (-3) |
| 447861 | Perry | 1 | 30 | 32 | 0 | (-32) | 4 | 0 | 0 | | (-4) |
| | | | | | | | | | | | |
| REGION 2 TOTAL (STATE) | | | | 296 | 256 | (-40) | 41 | 16 | 7 | +0 | (-18) |
| REGION 2 TOTAL (NAT'L) | | | | 271 | 233 | (-38) | 38 | 16 | 7 | +0 | (-15) |

MISSOURI JAYCEES 2009 MEMBERSHIP TALLY

| Cht # | Chapter Name | Pop Div | ACS | 2009 | | | 1st TRIMESTER | | | | | | | | | | | | | | | | | | | |
|-------|--------------|---------|-----|------------|----------|-----------|-------------------|-----|-----|-----|-------|--------------------|-----|-----|-----|-------|-----------------|-----|-----|-----|-------|-----------------|-----|-----|-----|-------|
| | | | | Jan 1 Base | YTD Base | YTD (+/-) | January (audited) | | | | | February (audited) | | | | | March (audited) | | | | | April (audited) | | | | |
| | | | | | | | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) |

REGION 3 - Unassigned (VP - Stephen Coffey)

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-------------------|---|-----|-----|-----|-------|---|---|---|----|------|----|----|---|----|------|---|---|---|----|------|----|----|---|----|-------|
| DD1 | Unassigned | | | 132 | 112 | (-20) | 6 | 5 | 0 | +0 | (-1) | 7 | 5 | 0 | +0 | (-2) | 5 | 3 | 0 | +0 | (-2) | 11 | 10 | 0 | +0 | (-1) |
| 333973 | Blue Springs | 6 | 75 | 40 | 37 | (-3) | 0 | 0 | 0 | +0 | | 1 | 1 | 0 | +0 | | 3 | 2 | 0 | +0 | (-1) | 5 | 5 | 0 | +0 | |
| 333949 | Grtr. Kansas City | 8 | 125 | 20 | 0 | (-20) | 0 | 0 | 0 | +0 | | 1 | 0 | 0 | +0 | (-1) | 1 | 0 | 0 | +0 | (-1) | 0 | 0 | 0 | +0 | |
| 333972 | Northland | 4 | 50 | 24 | 30 | +6 | 3 | 2 | 0 | +0 | (-1) | 3 | 2 | 0 | +0 | (-1) | 1 | 1 | 0 | +0 | | 0 | 0 | 0 | +0 | |
| 333997 | Weston | 2 | 35 | 48 | 45 | (-3) | 3 | 3 | 0 | +0 | | 2 | 2 | 0 | +0 | | 0 | 0 | 0 | +0 | | 6 | 5 | 0 | +0 | (-1) |
| DD2 | Unassigned | | | 85 | 63 | (-22) | 3 | 2 | 0 | +0 | (-1) | 6 | 6 | 1 | +0 | +1 | 3 | 2 | 1 | +0 | +0 | 21 | 0 | 2 | +0 | (-19) |
| 334014 | Cameron | 4 | 50 | 20 | 23 | +3 | 0 | 0 | 0 | +0 | | 3 | 3 | 1 | +0 | +1 | 3 | 2 | 1 | +0 | | 0 | 0 | 0 | +0 | |
| 444597 | Chillicothe | 4 | 50 | 25 | 0 | +0 | 0 | 0 | 0 | +0 | | 0 | 0 | 0 | +0 | | 0 | 0 | 0 | +0 | | 21 | 0 | 0 | +0 | (-21) |
| 333976 | Holden | 3 | 40 | 20 | 20 | +0 | 2 | 1 | 0 | +0 | (-1) | 2 | 2 | 0 | +0 | | 0 | 0 | 0 | +0 | | 0 | 0 | 2 | +0 | +2 |
| 333980 | Waverly | 1 | 30 | 20 | 20 | +0 | 1 | 1 | 0 | +0 | | 1 | 1 | 0 | +0 | | 0 | 0 | 0 | +0 | | 0 | 0 | 0 | +0 | +0 |
| REGION 3 TOTAL | | | | 217 | 175 | (-42) | 9 | 7 | 0 | +0 | (-2) | 13 | 11 | 1 | +0 | (-1) | 8 | 5 | 1 | +0 | (-2) | 32 | 10 | 2 | +0 | (-20) |

MISSOURI JAYCEES 2009 MEMBERSHIP TALLY

| 2nd TRIMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|--------------|---------|-----|------------|----------|-----------|---------------|-----|-----|-----|-------|----------------|-----|-----|-----|-------|----------------|-----|-----|-----|-------|------------------|-----|-----|-----|-------|
| Chpt # | Chapter Name | Pop Div | ACS | 2009 | | | May (audited) | | | | | June (audited) | | | | | July (audited) | | | | | August (audited) | | | | |
| | | | | Jan 1 Base | YTD Base | YTD (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) |

REGION 3 - Unassigned (VP - Stephen Coffey)

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-------------------|---|-----|-----|-----|-------|----|---|---|-------|-------|----|----|---|------|------|----|----|---|------|------|----|----|---|----|----|
| DD1 | Unassigned | | | 132 | 112 | (-20) | 7 | 5 | 2 | (-17) | (-17) | 14 | 13 | 0 | +2 | +1 | 11 | 9 | 0 | +1 | (-1) | 10 | 10 | 0 | +1 | +1 |
| 333973 | Blue Springs | 6 | 75 | 40 | 37 | (-3) | 2 | 1 | 0 | (-1) | (-1) | 10 | 9 | 0 | (-1) | (-1) | 3 | 3 | 0 | +0 | +0 | 7 | 7 | 0 | +0 | +0 |
| 333949 | Grtr. Kansas City | 8 | 125 | 20 | 0 | (-20) | 1 | 0 | 0 | (-17) | (-18) | | | | | | | | | | | | | | | |
| 333972 | Northland | 4 | 50 | 24 | 30 | +6 | 4 | 4 | 2 | +2 | +2 | 3 | 3 | 0 | +2 | +2 | 1 | 1 | 0 | +1 | +1 | 3 | 3 | 0 | +1 | +1 |
| 333997 | Weston | 2 | 35 | 48 | 45 | (-3) | 0 | 0 | 0 | +0 | +0 | 1 | 1 | 0 | +0 | +0 | 7 | 5 | 0 | (-2) | (-2) | 0 | 0 | 0 | +0 | +0 |
| DD2 | Unassigned | | | 85 | 63 | (-22) | 4 | 3 | 3 | +0 | +2 | 9 | 8 | 0 | +0 | (-1) | 1 | 1 | 0 | (-4) | (-4) | 12 | 12 | 0 | +0 | +0 |
| 334014 | Cameron | 4 | 50 | 20 | 23 | +3 | 0 | 0 | 2 | +2 | +2 | 4 | 4 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 3 | 3 | 0 | +0 | +0 |
| 444597 | Chillicothe | 4 | 50 | 25 | 0 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | (-4) | (-4) | | | | | |
| 333976 | Holden | 3 | 40 | 20 | 20 | +0 | 2 | 1 | 1 | +0 | +0 | 1 | 0 | 0 | (-1) | (-1) | 1 | 1 | 0 | +0 | +0 | 4 | 4 | 0 | +0 | +0 |
| 333980 | Waverly | 1 | 30 | 20 | 20 | +0 | 2 | 2 | 0 | +0 | +0 | 4 | 4 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 5 | 5 | 0 | +0 | +0 |
| REGION 3 TOTAL | | | | 217 | 175 | (-42) | 11 | 8 | 5 | (-17) | (-15) | 23 | 21 | 0 | +2 | +0 | 12 | 10 | 0 | (-3) | (-5) | 22 | 22 | 0 | +1 | +1 |

MISSOURI JAYCEES 2009 MEMBERSHIP TALLY

| Chpt # | Chapter Name | Pop Div | ACS | Jan 1 Base | YTD Base | YTD (+/-) | September (unaudited) | | | | |
|--------|--------------|---------|-----|------------|----------|-----------|-----------------------|-----|-----|-----|-----|
| | | | | | | | 2009 | DUE | RNW | NEW | TRN |

REGION 3 - Unassigned (VP - Stephen Coffey)

| | | | | | | | | | | | |
|-----------------------|-------------------|---|-----|-----|-----|-------|----|----|---|----|----|
| DD1 | Unassigned | | | 132 | 112 | (-20) | 5 | 5 | 1 | +1 | +2 |
| 333973 | Blue Springs | 6 | 75 | 40 | 37 | (-3) | 3 | 3 | 0 | | +0 |
| 333949 | Grtr. Kansas City | 8 | 125 | 20 | 0 | (-20) | | | | | |
| 333972 | Northland | 4 | 50 | 24 | 30 | +6 | 1 | 1 | 1 | +1 | +2 |
| 333997 | Weston | 2 | 35 | 48 | 45 | (-3) | 1 | 1 | 0 | | +0 |
| DD2 | Unassigned | | | 85 | 63 | (-22) | 6 | 6 | 0 | +0 | +0 |
| 334014 | Cameron | 4 | 50 | 20 | 23 | +3 | 1 | 1 | 0 | | +0 |
| 444597 | Chillicothe | 4 | 50 | 25 | 0 | +0 | | | | | |
| 333976 | Holden | 3 | 40 | 20 | 20 | +0 | 5 | 5 | 0 | | +0 |
| 333980 | Waverly | 1 | 30 | 20 | 20 | +0 | 0 | 0 | 0 | | +0 |
| REGION 3 TOTAL | | | | 217 | 175 | (-42) | 11 | 11 | 1 | +1 | +2 |

MISSOURI JAYCEES 2009 MEMBERSHIP TALLY

| Cppt # | Chapter Name | Pop Div | ACS | 2009 | | 1st TRIMESTER | | | | | | | | | | | | | | | | | | | |
|--------|--------------|---------|-----|------|--|-------------------|----------|-----------|-----|-----|--------------------|-----|-------|-----|-----|-----------------|-----|-------|-----|-----|-----------------|-----|-------|-----|-----|
| | | | | | | January (audited) | | | | | February (audited) | | | | | March (audited) | | | | | April (audited) | | | | |
| | | | | | | Jan 1 Base | YTD Base | YTD (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW |

REGION 5 - Holly Kosick (VP - Paul Myers)

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-------------------------|----|-----|-----|-----|-------|----|----|----|----|------|----|----|----|----|-------|----|----|----|----|-------|----|----|----|------|-------|
| DD1 | Unassigned | | | 139 | 124 | (-15) | 7 | 5 | 2 | +0 | +0 | 12 | 6 | 2 | 0 | (-4) | 25 | 19 | 1 | 0 | (-5) | 13 | 9 | 1 | 0 | (-3) |
| 333991 | Arnold | 5 | 60 | 19 | 19 | +0 | 0 | 0 | 2 | | +2 | 1 | 0 | 0 | | (-1) | 7 | 7 | 1 | | +1 | 1 | 1 | 0 | | +0 |
| 333974 | Florissant Valley | 7 | 90 | 41 | 33 | (-8) | 3 | 3 | 0 | | +0 | 4 | 1 | 0 | | (-3) | 3 | 1 | 0 | | (-2) | 8 | 6 | 1 | | (-1) |
| 334042 | Mission Inn | 8 | 125 | 52 | 52 | +0 | 3 | 2 | 0 | | (-1) | 5 | 4 | 2 | | +1 | 5 | 3 | 0 | | (-2) | 4 | 2 | 0 | | (-2) |
| 333955 | St. Louis | 8 | 125 | 27 | 20 | (-7) | 1 | 0 | 0 | | (-1) | 2 | 1 | 0 | | (-1) | 10 | 8 | 0 | | (-2) | 0 | 0 | 0 | | +0 |
| DD2 | Unassigned | | | 185 | 158 | (-27) | 16 | 12 | 4 | +0 | +0 | 25 | 12 | 5 | +0 | (-8) | 16 | 8 | 4 | +0 | (-4) | 19 | 13 | 2 | (-1) | (-5) |
| 333964 | Pacific | 4 | 50 | 35 | 32 | (-3) | 6 | 6 | 0 | | +0 | 2 | 1 | 0 | | (-1) | 2 | 2 | 1 | | +1 | 1 | 1 | 0 | | +0 |
| 427668 | St. Clair | 3 | 40 | 25 | 23 | (-2) | 1 | 0 | 3 | | +2 | 8 | 4 | 0 | | (-4) | 2 | 1 | 2 | | +1 | 0 | 0 | 0 | | +0 |
| 333969 | Union | 4 | 50 | 44 | 32 | (-12) | 3 | 3 | 1 | | +1 | 7 | 3 | 0 | | (-4) | 2 | 0 | 0 | | (-2) | 5 | 3 | 1 | | (-1) |
| 387772 | Warren County | 4 | 50 | 28 | 39 | +11 | 0 | 0 | 0 | | +0 | 2 | 1 | 4 | | +3 | 4 | 2 | 1 | | (-1) | 4 | 4 | 1 | (-1) | +0 |
| 333968 | Washington | 4 | 50 | 53 | 32 | (-21) | 6 | 3 | 0 | | (-3) | 6 | 3 | 1 | | (-2) | 6 | 3 | 0 | | (-3) | 9 | 5 | 0 | | (-4) |
| DD3 | Martha Stodden | | | 205 | 210 | +5 | 19 | 6 | 7 | +0 | (-6) | 19 | 8 | 9 | +0 | (-2) | 21 | 10 | 4 | +0 | (-7) | 32 | 22 | 9 | +1 | +0 |
| 433252 | Cottleville-Weldon Sprg | 4 | 50 | 50 | 38 | (-12) | 3 | 0 | 0 | | (-3) | 1 | 0 | 2 | | +1 | 3 | 1 | 0 | | (-2) | 21 | 17 | 0 | | (-4) |
| 457212 | Lindenwood (CC) | 10 | 75 | 0 | 23 | +23 | | | | | | | | | | | | | | | | | | | | |
| 334032 | O'Fallon | 6 | 75 | 20 | 20 | +0 | 2 | 2 | 0 | | +0 | 2 | 2 | 1 | | +1 | 1 | 1 | 0 | | +0 | 1 | 1 | 0 | | +0 |
| 333963 | St. Charles | 6 | 75 | 88 | 87 | (-1) | 7 | 3 | 7 | | +3 | 7 | 2 | 6 | | +1 | 11 | 4 | 2 | | (-5) | 9 | 3 | 5 | +1 | +0 |
| 333999 | St. Peters | 6 | 75 | 26 | 22 | (-4) | 4 | 0 | 0 | | (-4) | 1 | 0 | 0 | | (-1) | 5 | 4 | 0 | | (-1) | 1 | 1 | 0 | | +0 |
| 334064 | Wentzville/LSL | 5 | 60 | 21 | 20 | (-1) | 3 | 1 | 0 | | (-2) | 8 | 4 | 0 | | (-4) | 1 | 0 | 2 | | +1 | 0 | 0 | 4 | | +4 |
| DD4 | Chris Bradburn | | | 133 | 133 | +0 | 14 | 9 | 3 | +0 | (-2) | 10 | 6 | 5 | +0 | +1 | 17 | 9 | 8 | +0 | +0 | 27 | 16 | 4 | +0 | (-7) |
| 334043 | Bridgeton/M. Hgts | 6 | 75 | 18 | 20 | +2 | 1 | 0 | 2 | | +1 | 5 | 3 | 3 | | +1 | 1 | 0 | 1 | | +0 | 4 | 1 | 0 | | (-3) |
| 333983 | Eureka | 4 | 50 | 29 | 25 | (-4) | 5 | 5 | 0 | | +0 | 2 | 1 | 0 | | (-1) | 1 | 1 | 0 | | +0 | 0 | 0 | 0 | | +0 |
| 440071 | Fenton | 3 | 40 | 12 | 22 | +10 | 2 | 0 | 1 | | (-1) | 0 | 0 | 2 | | +2 | 0 | 0 | 7 | | +7 | 0 | 0 | 0 | | +0 |
| 401407 | JCI Metro | 6 | 75 | 20 | 20 | +0 | 0 | 0 | 0 | | +0 | 0 | 0 | 0 | | +0 | 0 | 0 | 0 | | +0 | 20 | 14 | 4 | | (-2) |
| 364031 | Mid-County | 6 | 75 | 21 | 23 | +2 | 1 | 1 | 0 | | +0 | 0 | 0 | 0 | | +0 | 10 | 4 | 0 | | (-6) | 2 | 0 | 0 | | (-2) |
| 333979 | West St. Louis Co. | 7 | 90 | 33 | 23 | (-10) | 5 | 3 | 0 | | (-2) | 3 | 2 | 0 | | (-1) | 5 | 4 | 0 | | (-1) | 1 | 1 | 0 | | +0 |
| REGION 5 TOTAL | | | | 662 | 625 | (-37) | 56 | 32 | 16 | +0 | (-8) | 66 | 32 | 21 | +0 | (-13) | 79 | 46 | 17 | +0 | (-16) | 91 | 60 | 16 | +0 | (-15) |

MISSOURI JAYCEES 2009 MEMBERSHIP TALLY

| Cppt # | Chapter Name | Pop Div | ACS | 2009 | | 2nd TRIMESTER | | | | | | | | | | | | | | | | | | | |
|--------|--------------|---------|-----|------|--|---------------|----------|-----------|-----|-----|----------------|-----|-------|-----|-----|----------------|-----|-------|-----|-----|------------------|-----|-------|-----|-----|
| | | | | | | May (audited) | | | | | June (audited) | | | | | July (audited) | | | | | August (audited) | | | | |
| | | | | | | Jan 1 Base | YTD Base | YTD (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW |

REGION 5 - Holly Kosick (VP - Paul Myers)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-------------------------|----|-----|-----|-----|-------|----|----|----|------|----|----|----|------|----|------|----|------|----|-----|------|------|------|----|------|------|--|--|
| DD1 | Unassigned | | | 139 | 124 | (-15) | 9 | 8 | 3 | 0 | +2 | 11 | 8 | 0 | 0 | (-3) | 5 | 3 | 2 | 0 | +0 | 23 | 19 | 0 | 0 | (-4) | | |
| 333991 | Arnold | 5 | 60 | 19 | 19 | +0 | 1 | 1 | 0 | +0 | 1 | 1 | 0 | +0 | 0 | 0 | 1 | +1 | 2 | 2 | 0 | +0 | | | | | | |
| 333974 | Florissant Valley | 7 | 90 | 41 | 33 | (-8) | 3 | 2 | 0 | (-1) | 2 | 2 | 0 | +0 | 3 | 1 | 1 | (-1) | 6 | 5 | 0 | (-1) | | | | | | |
| 334042 | Mission Inn | 8 | 125 | 52 | 52 | +0 | 5 | 5 | 3 | +3 | 2 | 2 | 0 | +0 | 2 | 2 | 0 | +0 | 15 | 12 | 0 | (-3) | | | | | | |
| 333955 | St. Louis | 8 | 125 | 27 | 20 | (-7) | 0 | 0 | 0 | +0 | 6 | 3 | 0 | (-3) | 0 | 0 | 0 | +0 | 0 | 0 | 0 | +0 | | | | | | |
| DD2 | Unassigned | | | 185 | 158 | (-27) | 12 | 6 | 7 | +0 | +1 | 16 | 8 | 2 | +0 | (-6) | 19 | 12 | 2 | +0 | (-5) | 18 | 12 | 6 | +0 | +0 | | |
| 333964 | Pacific | 4 | 50 | 35 | 32 | (-3) | 2 | 2 | 0 | +0 | 2 | 2 | 0 | +0 | 5 | 4 | 0 | (-1) | 2 | 2 | 0 | +0 | | | | | | |
| 427668 | St. Clair | 3 | 40 | 25 | 23 | (-2) | 2 | 0 | 0 | (-2) | 2 | 1 | 0 | (-1) | 0 | 0 | 1 | +1 | 0 | 0 | 1 | +1 | | | | | | |
| 333969 | Union | 4 | 50 | 44 | 32 | (-12) | 6 | 3 | 2 | (-1) | 3 | 2 | 0 | (-1) | 10 | 5 | 0 | (-5) | 3 | 3 | 0 | +0 | | | | | | |
| 387772 | Warren County | 4 | 50 | 28 | 39 | +11 | 0 | 0 | 5 | +5 | 3 | 1 | 2 | +0 | 1 | 0 | 1 | +0 | 4 | 2 | 4 | +2 | | | | | | |
| 333968 | Washington | 4 | 50 | 53 | 32 | (-21) | 2 | 1 | 0 | (-1) | 6 | 2 | 0 | (-4) | 3 | 3 | 0 | +0 | 9 | 5 | 1 | (-3) | | | | | | |
| DD3 | Martha Stodden | | | 205 | 210 | +5 | 12 | 8 | 5 | +0 | +1 | 30 | 24 | 3 | +0 | (-3) | 26 | 11 | 32 | +0 | +17 | 7 | 3 | 8 | +1 | +5 | | |
| 433252 | Cottleville-Weldon Sprg | 4 | 50 | 50 | 38 | (-12) | 3 | 2 | 0 | (-1) | 6 | 4 | 0 | (-2) | 2 | 0 | 3 | +1 | 3 | 0 | 1 | (-2) | | | | | | |
| 457212 | Lindenwood (CC) | 10 | 75 | 0 | 23 | +23 | | | | | | | | | | | 0 | 0 | 20 | +20 | 0 | 0 | 0 | +0 | | | | |
| 334032 | O'Fallon | 6 | 75 | 20 | 20 | +0 | 2 | 1 | 0 | (-1) | 1 | 0 | 0 | (-1) | 9 | 5 | 0 | (-4) | 0 | 0 | 5 | +5 | | | | | | |
| 333963 | St. Charles | 6 | 75 | 88 | 87 | (-1) | 5 | 3 | 3 | +1 | 14 | 13 | 1 | +0 | 11 | 4 | 8 | +1 | 3 | 2 | 2 | +1 | +2 | | | | | |
| 333999 | St. Peters | 6 | 75 | 26 | 22 | (-4) | 2 | 2 | 0 | +0 | 2 | 2 | 1 | +1 | 2 | 2 | 1 | +1 | 1 | 1 | 0 | +0 | | | | | | |
| 334064 | Wentzville/LSL | 5 | 60 | 21 | 20 | (-1) | 0 | 0 | 2 | +2 | 7 | 5 | 1 | (-1) | 2 | 0 | 0 | (-2) | 0 | 0 | 0 | +0 | | | | | | |
| DD4 | Chris Bradburn | | | 133 | 133 | +0 | 6 | 4 | 7 | +0 | +5 | 6 | 5 | 8 | +0 | +7 | 6 | 1 | 1 | +0 | (-4) | 7 | 4 | 3 | (-1) | (-1) | | |
| 334043 | Bridgeton/M. Hgts | 6 | 75 | 18 | 20 | +2 | 2 | 2 | 0 | +0 | 0 | 0 | 3 | +3 | 1 | 0 | 0 | (-1) | 0 | 0 | 1 | +1 | | | | | | |
| 333983 | Eureka | 4 | 50 | 29 | 25 | (-4) | 1 | 0 | 0 | (-1) | 2 | 1 | 0 | (-1) | 1 | 0 | 0 | (-1) | 1 | 1 | 0 | +0 | | | | | | |
| 440071 | Fenton | 3 | 40 | 12 | 22 | +10 | 0 | 0 | 0 | +0 | 0 | 0 | 1 | +1 | 0 | 0 | 1 | +1 | 0 | 0 | 0 | +0 | | | | | | |
| 401407 | JCI Metro | 6 | 75 | 20 | 20 | +0 | 0 | 0 | 0 | +0 | 0 | 0 | 2 | +2 | 0 | 0 | 0 | +0 | 0 | 0 | 0 | +0 | | | | | | |
| 364031 | Mid-County | 6 | 75 | 21 | 23 | +2 | 0 | 0 | 7 | +7 | 2 | 2 | 2 | +2 | 0 | 0 | 0 | +0 | 2 | 0 | 2 | +0 | | | | | | |
| 333979 | West St. Louis Co. | 7 | 90 | 33 | 23 | (-10) | 3 | 2 | 0 | (-1) | 2 | 2 | 0 | +0 | 4 | 1 | 0 | (-3) | 4 | 3 | 0 | (-1) | (-2) | | | | | |
| REGION 5 TOTAL | | | | 662 | 625 | (-37) | 39 | 26 | 22 | +0 | +9 | 63 | 45 | 13 | +0 | (-5) | 56 | 27 | 37 | +0 | +8 | 55 | 38 | 17 | +0 | +0 | | |

MISSOURI JAYCEES 2009 MEMBERSHIP TALLY

| Chpt # | Chapter Name | Pop Div | ACS | 2009 | | | September (unaudited) | | | | |
|--------|--------------|---------|-----|------------|----------|-----------|-----------------------|-----|-----|-----|-------|
| | | | | Jan 1 Base | YTD Base | YTD (+/-) | DUE | RNW | NEW | TRN | (+/-) |

REGION 5 - Holly Kosick (VP - Paul Myers)

| | | | | | | | | | | | |
|-----------------------|---------------------------------|----|-----|-----|-----|-------|----|----|----|----|------|
| DD1 | Unassigned | | | 139 | 124 | (-15) | 16 | 10 | 8 | +0 | +2 |
| | 333991: Arnold | 5 | 60 | 19 | 19 | +0 | 4 | 1 | 0 | | (-3) |
| | 333974: Florissant Valley | 7 | 90 | 41 | 33 | (-8) | 6 | 6 | 1 | | +1 |
| | 334042: Mission Inn | 8 | 125 | 52 | 52 | +0 | 2 | 0 | 6 | | +4 |
| | 333955: St. Louis | 8 | 125 | 27 | 20 | (-7) | 4 | 3 | 1 | | +0 |
| DD2 | Unassigned | | | 185 | 158 | (-27) | 10 | 7 | 3 | +0 | +0 |
| | 333964: Pacific | 4 | 50 | 35 | 32 | (-3) | 5 | 3 | 0 | | (-2) |
| | 427668: St. Clair | 3 | 40 | 25 | 23 | (-2) | 1 | 1 | 0 | | +0 |
| | 333969: Union | 4 | 50 | 44 | 32 | (-12) | 0 | 0 | 1 | | +1 |
| | 387772: Warren County | 4 | 50 | 28 | 39 | +11 | 3 | 3 | 2 | | +2 |
| | 333968: Washington | 4 | 50 | 53 | 32 | (-21) | 1 | 0 | 0 | | (-1) |
| DD3 | Martha Stodden | | | 205 | 210 | +5 | 10 | 5 | 5 | +0 | +0 |
| | 433252: Cottleville-Weldon Sprg | 4 | 50 | 50 | 38 | (-12) | 0 | 0 | 0 | | +0 |
| | 457212: Lindenwood (CC) | 10 | 75 | 0 | 23 | +23 | 0 | 0 | 3 | | +3 |
| | 334032: O'Fallon | 6 | 75 | 20 | 20 | +0 | 0 | 0 | 0 | | +0 |
| | 333963: St. Charles | 6 | 75 | 88 | 87 | (-1) | 9 | 4 | 1 | | (-4) |
| | 333999: St. Peters | 6 | 75 | 26 | 22 | (-4) | 1 | 1 | 0 | | +0 |
| | 334064: Wentzville/LSL | 5 | 60 | 21 | 20 | (-1) | 0 | 0 | 1 | | +1 |
| DD4 | Chris Bradburn | | | 133 | 133 | +0 | 12 | 6 | 7 | +0 | +1 |
| | 334043: Bridgeton/M. Hgts | 6 | 75 | 18 | 20 | +2 | 1 | 1 | 0 | | +0 |
| | 333983: Eureka | 4 | 50 | 29 | 25 | (-4) | 10 | 5 | 5 | | +0 |
| | 440071: Fenton | 3 | 40 | 12 | 22 | +10 | 0 | 0 | 0 | | +0 |
| | 401407: JCI Metro | 6 | 75 | 20 | 20 | +0 | 0 | 0 | 0 | | +0 |
| | 364031: Mid-County | 6 | 75 | 21 | 23 | +2 | 1 | 0 | 2 | | +1 |
| | 333979: West St. Louis Co. | 7 | 90 | 33 | 23 | (-10) | 0 | 0 | 0 | | +0 |
| REGION 5 TOTAL | | | | 662 | 625 | (-37) | 48 | 28 | 23 | +0 | +3 |

MISSOURI JAYCEES 2009 MEMBERSHIP TALLY

| Chpt # Chapter Name | | Pop Div | ACS | 2009 | | | 1st TRIMESTER | | | | | | | | | | | | | | | | | | | |
|---------------------|--|---------|-----|------------|----------|-----------|-------------------|-----|-----|-----|-------|--------------------|-----|-----|-----|-------|-----------------|-----|-----|-----|-------|-----------------|-----|-----|-----|-------|
| | | | | | | | January (audited) | | | | | February (audited) | | | | | March (audited) | | | | | April (audited) | | | | |
| | | | | | | | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) |
| | | | | Jan 1 Base | YTD Base | YTD (+/-) | | | | | | | | | | | | | | | | | | | | |

REGION 6 - Tim Cashero (VP - Sandy Backes)

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-----------------------|---|-----|-----|-----|-------|----|----|----|----|------|----|---|---|----|------|----|----|---|----|-------|---|---|---|----|------|
| DD1 | Autumn Osborne | | | 131 | 136 | +5 | 9 | 7 | 19 | +0 | +17 | 6 | 0 | 3 | +0 | (-3) | 24 | 22 | 3 | +0 | +1 | 2 | 0 | 3 | +0 | +1 |
| 432175 | Crowder College (CC) | 4 | 50 | 22 | 20 | (-2) | 0 | 0 | 0 | | +0 | 0 | 0 | 0 | | +0 | 20 | 20 | 0 | | +0 | 2 | 0 | 0 | | (-2) |
| 333948 | Joplin | 6 | 75 | 40 | 40 | +0 | 5 | 3 | 5 | | +3 | 2 | 0 | 3 | | +1 | 0 | 0 | 3 | | +3 | 0 | 0 | 3 | | +3 |
| 393372 | MSSU Jaycees (CC) | 6 | 75 | 41 | 51 | +10 | 4 | 4 | 14 | | +14 | 2 | 0 | 0 | | (-2) | 2 | 0 | 0 | | (-2) | 0 | 0 | 0 | | +0 |
| 427561 | Webb City | 4 | 50 | 28 | 25 | (-3) | 0 | 0 | 0 | | +0 | 2 | 0 | 0 | | (-2) | 2 | 2 | 0 | | +0 | 0 | 0 | 0 | | +0 |
| DD2 | Lorah Greer | | | 84 | 73 | (-11) | 20 | 16 | 1 | +0 | (-3) | 7 | 5 | 0 | +0 | (-2) | 25 | 3 | 2 | +0 | (-20) | 3 | 2 | 0 | +0 | (-1) |
| 333988 | Branson/Tri-Lakes | 4 | 50 | 20 | 20 | +0 | 11 | 9 | 0 | | (-2) | 4 | 4 | 0 | | +0 | 0 | 0 | 2 | | +2 | 1 | 1 | 0 | | +0 |
| 394101 | McDonald County | 5 | 60 | 20 | 0 | (-20) | 0 | 0 | 0 | | +0 | 0 | 0 | 0 | | +0 | 20 | 0 | 0 | | (-20) | 0 | 0 | 0 | | +0 |
| 333954 | Monett | 4 | 50 | 22 | 24 | +2 | 3 | 3 | 1 | | +1 | 2 | 1 | 0 | | (-1) | 0 | 0 | 0 | | +0 | 2 | 1 | 0 | | (-1) |
| 333956 | Springfield | 8 | 125 | 22 | 29 | +7 | 6 | 4 | 0 | | (-2) | 1 | 0 | 0 | | (-1) | 5 | 3 | 0 | | (-2) | 0 | 0 | 0 | | +0 |
| REGION 6 TOTAL | | | | 215 | 209 | (-6) | 29 | 23 | 20 | +0 | +14 | 13 | 5 | 3 | +0 | (-5) | 49 | 25 | 5 | +0 | (-19) | 5 | 2 | 3 | +0 | +0 |

MISSOURI JAYCEES 2009 MEMBERSHIP TALLY

| 2nd TRIMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|--------------|---------|-----|------------|----------|-----------|---------------|-----|-----|-----|-------|----------------|-----|-----|-----|-------|----------------|-----|-----|-----|-------|------------------|-----|-----|-----|-------|
| Chpt # | Chapter Name | Pop Div | ACS | 2009 | | | May (audited) | | | | | June (audited) | | | | | July (audited) | | | | | August (audited) | | | | |
| | | | | Jan 1 Base | YTD Base | YTD (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) |

REGION 6 - Tim Cashero (VP - Sandy Backes)

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-----------------------------|---|-----|-----|-----|-------|----|---|---|------|------|---|---|---|------|------|----|---|---|----|------|----|---|---|----|------|
| DD1 | Autumn Osborne | | | 131 | 136 | +5 | 11 | 6 | 5 | +0 | +0 | 5 | 0 | 0 | +0 | (-5) | 6 | 1 | 0 | +0 | (-5) | 8 | 5 | 1 | +0 | (-2) |
| | 432175;Crowder College (CC) | 4 | 50 | 22 | 20 | (-2) | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 |
| | 333948;Joplin | 6 | 75 | 40 | 40 | +0 | 4 | 0 | 5 | +1 | +1 | 5 | 0 | 0 | (-5) | (-5) | 5 | 0 | 0 | +0 | (-5) | 4 | 1 | 1 | +0 | (-2) |
| | 393372;MSSU Jaycees (CC) | 6 | 75 | 41 | 51 | +10 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 2 | 2 | 0 | +0 | +0 |
| | 427561;Webb City | 4 | 50 | 28 | 25 | (-3) | 7 | 6 | 0 | (-1) | (-1) | 0 | 0 | 0 | +0 | +0 | 1 | 1 | 0 | +0 | +0 | 2 | 2 | 0 | +0 | +0 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DD2 | Lorah Greer | | | 84 | 73 | (-11) | 1 | 1 | 3 | +0 | +3 | 2 | 2 | 2 | +0 | +2 | 7 | 6 | 0 | +0 | (-1) | 4 | 2 | 3 | +0 | +1 |
| | 333988;Branson/Tri-Lakes | 4 | 50 | 20 | 20 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 |
| | 394101;McDonald County | 5 | 60 | 20 | 0 | (-20) | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | / | / | / | / | / | / | / | / | / | / |
| | 333954;Monett | 4 | 50 | 22 | 24 | +2 | 1 | 1 | 0 | +0 | +0 | 2 | 2 | 2 | +2 | +2 | 6 | 5 | 0 | +0 | (-1) | 2 | 0 | 3 | +0 | +1 |
| | 333956;Springfield | 8 | 125 | 22 | 29 | +7 | 0 | 0 | 3 | +3 | +3 | 0 | 0 | 0 | +0 | +0 | 1 | 1 | 0 | +0 | +0 | 2 | 2 | 0 | +0 | +0 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REGION 6 TOTAL | | | | 215 | 209 | (-6) | 12 | 7 | 8 | +0 | +3 | 7 | 2 | 2 | +0 | (-3) | 13 | 7 | 0 | +0 | (-6) | 12 | 7 | 4 | +0 | (-1) |

MISSOURI JAYCEES 2009 MEMBERSHIP TALLY

| | | 1st TRIMESTER | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|--------------|---------------|-----|------------|----------|-----------|-------------------|-----|-----|-----|-------|--------------------|-----|-----|-----|-------|-----------------|-----|-----|-----|-------|-----------------|-----|-----|-----|-------|
| Chpt # | Chapter Name | Pop Div | ACS | 2009 | | | January (audited) | | | | | February (audited) | | | | | March (audited) | | | | | April (audited) | | | | |
| | | | | Jan 1 Base | YTD Base | YTD (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) |

REGION 8 - Unassigned (VP - Stephen Coffey)

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-------------------|---|----|-----|-----|-------|----|----|---|------|------|----|----|---|----|-------|----|----|----|----|------|----|----|---|----|------|
| DD1 | Unassigned | | | 255 | 212 | (-43) | 27 | 27 | 1 | +0 | +1 | 27 | 17 | 0 | +0 | (-10) | 25 | 16 | 6 | +0 | (-3) | 21 | 15 | 0 | +0 | (-6) |
| 333943 | Cape Girardeau | 6 | 75 | 124 | 111 | (-13) | 18 | 18 | 0 | +0 | +0 | 11 | 4 | 0 | +0 | (-7) | 18 | 10 | 4 | +0 | (-4) | 8 | 7 | 0 | +0 | (-1) |
| 334002 | EPC | 2 | 35 | 21 | 0 | (-21) | 3 | 3 | 0 | +0 | +0 | 2 | 2 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 1 | 1 | 0 | +0 | +0 |
| 333977 | Jackson | 4 | 50 | 20 | 19 | (-1) | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 1 | 1 | 0 | +0 | +0 |
| 333984 | Ste. Genevieve | 3 | 40 | 31 | 32 | +1 | 1 | 1 | 1 | +1 | +1 | 2 | 2 | 0 | +0 | +0 | 2 | 2 | 2 | +0 | +2 | 3 | 1 | 0 | +0 | (-2) |
| 334008 | Weingarten | 1 | 30 | 36 | 30 | (-6) | 4 | 4 | 0 | +0 | +0 | 10 | 8 | 0 | +0 | (-2) | 4 | 3 | 0 | +0 | (-1) | 7 | 4 | 0 | +0 | (-3) |
| 334011 | Zell Area | 1 | 30 | 23 | 20 | (-3) | 1 | 1 | 0 | +0 | +0 | 2 | 1 | 0 | +0 | (-1) | 1 | 1 | 0 | +0 | +0 | 1 | 1 | 0 | +0 | +0 |
| DD2 | Unassigned | | | 175 | 169 | (-6) | 16 | 7 | 2 | +0 | (-7) | 24 | 17 | 0 | +0 | (-7) | 19 | 12 | 9 | +0 | +2 | 20 | 17 | 4 | +0 | +1 |
| 334017 | Big Prairie | 1 | 30 | 22 | 24 | +2 | 1 | 1 | 0 | +0 | +0 | 3 | 3 | 0 | +0 | +0 | 4 | 3 | 1 | +0 | +0 | 2 | 1 | 0 | +0 | (-1) |
| 333950 | Kennett | 4 | 50 | 31 | 21 | (-10) | 4 | 3 | 1 | +0 | +0 | 4 | 3 | 0 | +0 | (-1) | 9 | 4 | 0 | +0 | (-5) | 0 | 0 | 0 | +0 | +0 |
| 333957 | Malden | 3 | 40 | 22 | 22 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 6 | 6 | 0 | +0 | +0 |
| 334005 | Oran | 2 | 35 | 20 | 20 | +0 | 1 | 1 | 0 | +0 | +0 | 1 | 1 | 0 | +0 | +0 | 1 | 1 | 0 | +0 | +0 | 7 | 7 | 0 | +0 | +0 |
| 333960 | Sikeston | 5 | 60 | 80 | 82 | +2 | 10 | 2 | 1 | (-7) | (-7) | 16 | 10 | 0 | +0 | (-6) | 5 | 4 | 8 | +0 | +7 | 5 | 3 | 4 | +0 | +2 |
| REGION 8 TOTAL | | | | 430 | 381 | (-49) | 43 | 34 | 3 | +0 | (-6) | 51 | 34 | 0 | +0 | (-17) | 44 | 28 | 15 | +0 | (-1) | 41 | 32 | 4 | +0 | (-5) |

MISSOURI JAYCEES 2009 MEMBERSHIP TALLY

| | | | | | | | | | | | | | | 2nd TRIMESTER | | | | | | | | | | | | | | | |
|--------|--------------|---------|-----|------------|----------|-----------|---------------|-----|-----|-----|-------|----------------|-----|---------------|-----|-------|----------------|-----|-----|-----|-------|------------------|-----|-----|-----|-------|--|--|--|
| Chpt # | Chapter Name | Pop Div | ACS | 2009 | | | May (audited) | | | | | June (audited) | | | | | July (audited) | | | | | August (audited) | | | | | | | |
| | | | | Jan 1 Base | YTD Base | YTD (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | | | |

REGION 8 - Unassigned (VP - Stephen Coffey)

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|------------------------|---|----|-----|-----|-------|----|----|----|----|-----|----|----|---|----|------|----|----|---|----|------|----|----|---|----|------|
| DD1 | Unassigned | | | 255 | 212 | (-43) | 31 | 30 | 1 | +0 | +0 | 23 | 16 | 1 | +0 | (-6) | 23 | 17 | 0 | +0 | (-6) | 24 | 17 | 0 | +0 | (-7) |
| | 333943: Cape Girardeau | 6 | 75 | 124 | 111 | (-13) | 8 | 7 | 1 | +0 | +0 | 7 | 7 | 0 | +0 | +0 | 5 | 4 | 0 | +0 | (-1) | 15 | 11 | 0 | +0 | (-4) |
| | 334002: EPC | 2 | 35 | 21 | 0 | (-21) | 1 | 1 | 0 | +0 | +0 | 6 | 0 | 0 | +0 | (-6) | 5 | 0 | 0 | +0 | (-5) | 3 | 0 | 0 | +0 | (-3) |
| | 333977: Jackson | 4 | 50 | 20 | 19 | (-1) | 17 | 17 | 0 | +0 | +0 | 2 | 2 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 |
| | 333984: Ste. Genevieve | 3 | 40 | 31 | 32 | +1 | 4 | 4 | 0 | +0 | +0 | 1 | 1 | 0 | +0 | +0 | 9 | 9 | 0 | +0 | +0 | 3 | 3 | 0 | +0 | +0 |
| | 334008: Weingarten | 1 | 30 | 36 | 30 | (-6) | 0 | 0 | 0 | +0 | +0 | 3 | 2 | 1 | +0 | +0 | 1 | 1 | 0 | +0 | +0 | 1 | 1 | 0 | +0 | +0 |
| | 334011: Zell Area | 1 | 30 | 23 | 20 | (-3) | 1 | 1 | 0 | +0 | +0 | 4 | 4 | 0 | +0 | +0 | 3 | 3 | 0 | +0 | +0 | 2 | 2 | 0 | +0 | +0 |
| | DD2 | | | 175 | 169 | (-6) | 10 | 9 | 11 | +0 | +10 | 17 | 15 | 0 | +0 | (-2) | 19 | 13 | 6 | +0 | +0 | 4 | 1 | 4 | +0 | +1 |
| | 334017: Big Prairie | 1 | 30 | 22 | 24 | +2 | 3 | 3 | 3 | +3 | +3 | 2 | 2 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 |
| | 333950: Kennett | 4 | 50 | 31 | 21 | (-10) | 1 | 1 | 0 | +0 | +0 | 3 | 3 | 0 | +0 | +0 | 6 | 3 | 0 | +0 | (-3) | 0 | 0 | 0 | +0 | +0 |
| | 333957: Malden | 3 | 40 | 22 | 22 | +0 | 4 | 4 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 1 | 1 | 0 | +0 | +0 |
| | 334005: Oran | 2 | 35 | 20 | 20 | +0 | 0 | 0 | 0 | +0 | +0 | 4 | 4 | 0 | +0 | +0 | 4 | 4 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 |
| | 333960: Sikeston | 5 | 60 | 80 | 82 | +2 | 2 | 1 | 8 | +7 | +7 | 8 | 6 | 0 | +0 | (-2) | 9 | 6 | 6 | +3 | +3 | 3 | 0 | 4 | +1 | +1 |
| REGION 8 TOTAL | | | | 430 | 381 | (-49) | 41 | 39 | 12 | +0 | +10 | 40 | 31 | 1 | +0 | (-8) | 42 | 30 | 6 | +0 | (-6) | 28 | 18 | 4 | +0 | (-6) |

MISSOURI JAYCEES 2009 MEMBERSHIP TALLY

| Chpt # | Chapter Name | Pop Div | ACS | 2009 | | | September (unaudited) | | | | |
|--------|--------------|---------|-----|-------------|----------|-----------|------------------------------|-----|-----|-----|-------|
| | | | | Jan 1 Base | YTD Base | YTD (+/-) | DUE | RNW | NEW | TRN | (+/-) |

REGION 8 - Unassigned (VP - Stephen Coffey)

| | | | | | | | | | | | |
|-----------------------|-------------------|---|----|-----|-----|-------|----|----|---|------|-------|
| DD1 | Unassigned | | | 255 | 212 | (-43) | 15 | 11 | 5 | (-7) | (-6) |
| 333943 | Cape Girardeau | 6 | 75 | 124 | 111 | (-13) | 10 | 8 | 5 | +1 | +4 |
| 334002 | EPC | 2 | 35 | 21 | 0 | (-21) | 0 | 0 | 0 | (-7) | (-7) |
| 333977 | Jackson | 4 | 50 | 20 | 19 | (-1) | 0 | 0 | 0 | (-1) | (-1) |
| 333984 | Ste. Genevieve | 3 | 40 | 31 | 32 | +1 | 1 | 1 | 0 | | +0 |
| 334008 | Weingarten | 1 | 30 | 36 | 30 | (-6) | 1 | 1 | 0 | | +0 |
| 334011 | Zell Area | 1 | 30 | 23 | 20 | (-3) | 3 | 1 | 0 | | (-2) |
| DD2 | Unassigned | | | 175 | 169 | (-6) | 11 | 7 | 0 | +0 | (-4) |
| 334017 | Big Prairie | 1 | 30 | 22 | 24 | +2 | 0 | 0 | 0 | | +0 |
| 333950 | Kennett | 4 | 50 | 31 | 21 | (-10) | 1 | 0 | 0 | | (-1) |
| 333957 | Malden | 3 | 40 | 22 | 22 | +0 | 4 | 4 | 0 | | +0 |
| 334005 | Oran | 2 | 35 | 20 | 20 | +0 | 0 | 0 | 0 | | +0 |
| 333960 | Sikeston | 5 | 60 | 80 | 82 | +2 | 6 | 3 | 0 | | (-3) |
| REGION 8 TOTAL | | | | 430 | 381 | (-49) | 26 | 18 | 5 | (-7) | (-10) |

MISSOURI JAYCEES 2009 MEMBERSHIP TALLY

| Cpt # | Chapter Name | Pop Div | ACS | 2009 | Jan 1 Base | YTD Base | YTD (+/-) | 1st TRIMESTER | | | | | | | | | | | | | | | | | | | |
|-------|--------------|---------|-----|------|------------|----------|-----------|-------------------|-----|-----|-----|-------|--------------------|-----|-----|-----|-------|-----------------|-----|-----|-----|-------|-----------------|-----|-----|-----|-------|
| | | | | | | | | January (audited) | | | | | February (audited) | | | | | March (audited) | | | | | April (audited) | | | | |
| | | | | | | | | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) |

REGION 9 - Julie Morff (VP - Sandy Backes)

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|---------------------------|---|----|-----|-----|-------|----|----|----|----|------|----|----|---|----|-------|----|----|---|----|------|----|----|---|----|-------|
| DD1 | Alex Heldt | | | 97 | 82 | (-15) | 6 | 3 | 1 | +0 | (-2) | 16 | 13 | 0 | +0 | (-3) | 7 | 5 | 0 | +0 | (-2) | 13 | 7 | 0 | +0 | (-6) |
| 333962 | Fulton | 4 | 50 | 27 | 27 | +0 | 3 | 1 | 1 | | (-1) | 4 | 3 | 0 | | (-1) | 5 | 3 | 0 | | (-2) | 1 | 1 | 0 | | +0 |
| 333970 | Hermann | 3 | 40 | 34 | 30 | (-4) | 2 | 1 | 0 | | (-1) | 4 | 3 | 0 | | (-1) | 2 | 2 | 0 | | +0 | 4 | 3 | 0 | | (-1) |
| 334047 | Southern Boone | 2 | 35 | 36 | 25 | (-11) | 1 | 1 | 0 | | +0 | 8 | 7 | 0 | | (-1) | 0 | 0 | 0 | | +0 | 8 | 3 | 0 | | (-5) |
| DD2 | Allison Redel | | | 75 | 74 | (-1) | 10 | 6 | 4 | +0 | +0 | 10 | 8 | 1 | +0 | (-1) | 4 | 2 | 0 | +0 | (-2) | 9 | 8 | 2 | +0 | +1 |
| 334039 | Capital City | 6 | 75 | 25 | 24 | (-1) | 3 | 1 | 0 | | (-2) | 5 | 3 | 0 | | (-2) | 1 | 1 | 0 | | +0 | 0 | 0 | 0 | | +0 |
| 333981 | Cole Camp | 2 | 35 | 20 | 20 | +0 | 6 | 4 | 2 | | +0 | 5 | 5 | 0 | | +0 | 1 | 1 | 0 | | +0 | 5 | 5 | 0 | | +0 |
| 333946 | Columbia | 7 | 90 | 30 | 30 | +0 | 1 | 1 | 2 | | +2 | 0 | 0 | 1 | | +1 | 2 | 0 | 0 | | (-2) | 4 | 3 | 2 | | +1 |
| DD3 | Amanda Lueckenhoff | | | 298 | 251 | (-47) | 17 | 7 | 8 | +0 | (-2) | 24 | 9 | 3 | +0 | (-12) | 16 | 7 | 7 | +0 | (-2) | 32 | 16 | 6 | +0 | (-10) |
| 333966 | Boonville | 4 | 50 | 44 | 39 | (-5) | 6 | 3 | 0 | | (-3) | 6 | 1 | 0 | | (-5) | 3 | 2 | 2 | | +1 | 2 | 2 | 0 | | +0 |
| 333947 | Jefferson City | 6 | 75 | 233 | 192 | (-41) | 11 | 4 | 8 | | +1 | 17 | 8 | 3 | | (-6) | 13 | 5 | 5 | | (-3) | 26 | 11 | 6 | | (-9) |
| 334052 | Olean | 1 | 30 | 21 | 20 | (-1) | 0 | 0 | 0 | | +0 | 1 | 0 | 0 | | (-1) | 0 | 0 | 0 | | +0 | 4 | 3 | 0 | | (-1) |
| REGION 9 TOTAL | | | | 470 | 407 | (-63) | 33 | 16 | 13 | +0 | (-4) | 50 | 30 | 4 | +0 | (-16) | 27 | 14 | 7 | +0 | (-6) | 54 | 31 | 8 | +0 | (-15) |

MISSOURI JAYCEES 2009 MEMBERSHIP TALLY

| Cppt # | Chapter Name | Pop Div | ACS | 2009 | | | 2nd TRIMESTER | | | | | | | | | | | | | | | | | | | |
|--------|--------------|---------|-----|------------|----------|-----------|---------------|-----|-----|-----|-------|----------------|-----|-----|-----|-------|----------------|-----|-----|-----|-------|------------------|-----|-----|-----|-------|
| | | | | Jan 1 Base | YTD Base | YTD (+/-) | May (audited) | | | | | June (audited) | | | | | July (audited) | | | | | August (audited) | | | | |
| | | | | | | | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) |

REGION 9 - Julie Morff (VP - Sandy Backes)

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|---------------------------|---|----|-----|-----|-------|----|----|----|-----|------|----|----|----|------|------|----|----|----|------|-------|----|----|---|-------|-------|
| DD1 | Alex Heldt | | | 97 | 82 | (-15) | 1 | 1 | 0 | +0 | +0 | 7 | 5 | 0 | +0 | (-2) | 7 | 6 | 0 | +0 | (-1) | 5 | 5 | 0 | +0 | +0 |
| 333962 | Fulton | 4 | 50 | 27 | 27 | +0 | 0 | 0 | 0 | +0 | +0 | 3 | 3 | 0 | +0 | +0 | 4 | 4 | 0 | +0 | +0 | 1 | 1 | 0 | +0 | +0 |
| 333970 | Hermann | 3 | 40 | 34 | 30 | (-4) | 1 | 1 | 0 | +0 | +0 | 2 | 2 | 0 | +0 | +0 | 1 | 0 | 0 | +0 | (-1) | 3 | 3 | 0 | +0 | +0 |
| 334047 | Southern Boone | 2 | 35 | 36 | 25 | (-11) | 0 | 0 | 0 | +0 | +0 | 2 | 0 | 0 | +0 | (-2) | 2 | 2 | 0 | +0 | +0 | 1 | 1 | 0 | +0 | +0 |
| DD2 | Allison Redel | | | 75 | 74 | (-1) | 1 | 1 | 0 | +0 | +0 | 9 | 7 | 0 | +0 | (-2) | 8 | 6 | 0 | +0 | (-2) | 3 | 1 | 3 | +0 | +1 |
| 334039 | Capital City | 6 | 75 | 25 | 24 | (-1) | 0 | 0 | 0 | +0 | +0 | 4 | 4 | 0 | +0 | +0 | 2 | 1 | 0 | +0 | (-1) | 1 | 0 | 3 | +2 | |
| 333981 | Cole Camp | 2 | 35 | 20 | 20 | +0 | 0 | 0 | 0 | +0 | +0 | 1 | 1 | 0 | +0 | +0 | 1 | 1 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 |
| 333946 | Columbia | 7 | 90 | 30 | 30 | +0 | 1 | 1 | 0 | +0 | +0 | 4 | 2 | 0 | +0 | (-2) | 5 | 4 | 0 | +0 | (-1) | 2 | 1 | 0 | (-1) | |
| DD3 | Amanda Lueckenhoff | | | 298 | 251 | (-47) | 17 | 10 | 15 | +0 | +8 | 16 | 11 | 14 | (-1) | +8 | 63 | 34 | 18 | (-1) | (-12) | 34 | 16 | 4 | +0 | (-14) |
| 333966 | Boonville | 4 | 50 | 44 | 39 | (-5) | 4 | 1 | 0 | +0 | (-3) | 10 | 6 | 9 | +5 | +5 | 0 | 0 | 0 | +0 | +0 | 2 | 2 | 0 | +0 | |
| 333947 | Jefferson City | 6 | 75 | 233 | 192 | (-41) | 13 | 9 | 15 | +11 | +11 | 6 | 5 | 5 | (-1) | +3 | 60 | 31 | 17 | (-1) | (-13) | 29 | 11 | 4 | (-14) | |
| 334052 | Olean | 1 | 30 | 21 | 20 | (-1) | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 3 | 3 | 1 | +1 | +1 | 3 | 3 | 0 | +0 | |
| REGION 9 TOTAL | | | | 470 | 407 | (-63) | 19 | 12 | 15 | +0 | +8 | 32 | 23 | 14 | (-1) | +4 | 78 | 46 | 18 | (-1) | (-15) | 42 | 22 | 7 | +0 | (-13) |

MISSOURI JAYCEES 2009 MEMBERSHIP TALLY

| | | | | | | | | | | | | | | 1st TRIMESTER | | | | | | | | | | | | | | | |
|--------|--------------|---------|-----|------------|----------|-----------|-------------------|-----|-----|-------|-----|--------------------|-----|---------------|-----|-----|-----------------|-------|-----|-----|-----|-----------------|--|--|--|--|--|--|--|
| | | | | 2009 | | | January (audited) | | | | | February (audited) | | | | | March (audited) | | | | | April (audited) | | | | | | | |
| Chpt # | Chapter Name | Pop Div | ACS | Jan 1 Base | YTD Base | YTD (+/-) | DUE | | | | | DUE | | | | | DUE | | | | | DUE | | | | | | | |
| | | | | | | | RNW | NEW | TRN | (+/-) | RNW | NEW | TRN | (+/-) | RNW | NEW | TRN | (+/-) | RNW | NEW | TRN | (+/-) | | | | | | | |

Dropped Non-Regular Chapters / Members at Large

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------|--|--|--|---|---|----|---|---|---|----|----|---|---|----|----|----|---|---|----|----|----|---|---|----|----|----|
| At Large Non-Regular | | | | 0 | 0 | +0 | 0 | 0 | 0 | | +0 | 0 | 0 | 0 | | +0 | 0 | 0 | 0 | | +0 | 0 | 0 | 0 | | +0 |
| 248888 TOTAL | | | | 0 | 0 | +0 | 0 | 0 | 0 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | 0 | 0 | 0 | +0 | +0 | |

Dropped Chapters / Members at Large

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|---|-----|--|----|---|-------|---|---|---|----|------|----|---|---|----|-------|---|---|---|----|------|---|---|---|----|----|
| 330758;At Large Members | | | | 25 | 0 | (-25) | 3 | 0 | 0 | | (-3) | 10 | 0 | 0 | | (-10) | 3 | 0 | 0 | | (-3) | 0 | 0 | 0 | | +0 |
| 444597;Chillicothe | 4 | 50 | | 0 | 0 | +0 | | | | | | | | | | | | | | | | | | | | |
| 334002;EPC | 2 | 35 | | 0 | 7 | +7 | | | | | | | | | | | | | | | | | | | | |
| 333949;Grtr. Kansas City | 8 | 125 | | 0 | 2 | +2 | | | | | | | | | | | | | | | | | | | | |
| 394101;McDonald County | 5 | 60 | | 0 | 0 | +0 | | | | | | | | | | | | | | | | | | | | |
| 249999 TOTAL | | | | 25 | 9 | (-16) | 3 | 0 | 0 | +0 | (-3) | 10 | 0 | 0 | +0 | (-10) | 3 | 0 | 0 | +0 | (-3) | 0 | 0 | 0 | +0 | +0 |

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|--|--|--|------|------|--------|-----|-----|----|----|----|-----|-----|----|----|-------|-----|-----|----|----|-------|-----|-----|----|----|-------|
| STATE'S TOTAL | | | | 2315 | 2062 | (-253) | 187 | 123 | 66 | +0 | +2 | 239 | 128 | 38 | +0 | (-73) | 222 | 125 | 74 | +0 | (-23) | 242 | 146 | 40 | +0 | (-56) |
| NATIONAL'S TOTAL | | | | 2290 | 2039 | (-251) | 187 | 123 | 66 | +0 | +2 | 239 | 128 | 38 | +0 | (-73) | 222 | 125 | 74 | +0 | (-23) | 242 | 146 | 40 | +0 | (-56) |

MISSOURI JAYCEES 2009 MEMBERSHIP TALLY

| Chpt # | Chapter Name | Pop Div | ACS | 2009 | | 2nd TRIMESTER | | | | | | | | | | | | | | | | | | | |
|--------|--------------|---------|-----|------|--|---------------|----------|-----------|-----|-----|----------------|-----|-------|-----|-----|----------------|-----|-------|-----|-----|------------------|-----|-------|-----|-----|
| | | | | | | May (audited) | | | | | June (audited) | | | | | July (audited) | | | | | August (audited) | | | | |
| | | | | | | Jan 1 Base | YTD Base | YTD (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW | NEW | TRN | (+/-) | DUE | RNW |

Dropped Non-Regular Chapters / Members at Large

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------|--|--|--|---|---|----|---|---|---|----|---|---|---|----|---|---|---|----|---|---|---|----|---|---|---|----|
| At Large Non-Regular | | | | 0 | 0 | +0 | 0 | 0 | 0 | +0 | 0 | 0 | 0 | +0 | 0 | 0 | 0 | +0 | 0 | 0 | 0 | +0 | 0 | 0 | 0 | +0 |
| 248888 TOTAL | | | | 0 | 0 | +0 | 0 | 0 | 0 | +0 | 0 | 0 | 0 | +0 | 0 | 0 | 0 | +0 | 0 | 0 | 0 | +0 | 0 | 0 | 0 | +0 |

Dropped Chapters / Members at Large

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|---|-----|----|---|-------|---|---|---|------|-----|---|---|----|------|------|----|----|----|-------|------|----|----|------|----|------|----|
| 330758: At Large Members | | | 25 | 0 | (-25) | 3 | 0 | 0 | (-3) | 0 | 0 | 0 | +0 | 0 | 0 | 0 | +0 | 0 | 0 | 0 | +0 | 0 | 0 | 0 | +0 | |
| 444597: Chillicothe | 4 | 50 | 0 | 0 | +0 | | | | | | | | | | | | | | | | | | | | | |
| 334002: EPC | 2 | 35 | 0 | 7 | +7 | | | | | | | | | | | | | | | | | | | | | |
| 333949: Grtr. Kansas City | 8 | 125 | 0 | 2 | +2 | 0 | 0 | 0 | +17 | +17 | 0 | 0 | 0 | (-1) | (-1) | 11 | 0 | 0 | (-11) | 2 | 0 | 0 | (-2) | | | |
| 394101: McDonald County | 5 | 60 | 0 | 0 | +0 | | | | | | 0 | 0 | 0 | +0 | 0 | 0 | 0 | +0 | 0 | 0 | 0 | +0 | 0 | 0 | 0 | +0 |
| 249999 TOTAL | | | 25 | 9 | (-16) | 3 | 0 | 0 | +17 | +14 | 0 | 0 | 0 | (-1) | (-1) | 11 | 0 | 0 | +4 | (-7) | 2 | 0 | 0 | +0 | (-2) | |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|--|--|------|------|--------|-----|----|----|----|-----|-----|-----|----|----|-------|-----|-----|----|----|-------|-----|-----|----|----|-------|
| STATE'S TOTAL | | | 2315 | 2062 | (-253) | 135 | 97 | 62 | +0 | +24 | 183 | 131 | 34 | +0 | (-18) | 231 | 131 | 64 | +0 | (-36) | 225 | 127 | 47 | +0 | (-51) |
| NATIONAL'S TOTAL | | | 2290 | 2039 | (-251) | 135 | 97 | 62 | +0 | +24 | 183 | 131 | 34 | +0 | (-18) | 231 | 131 | 64 | +0 | (-36) | 216 | 125 | 39 | +0 | (-52) |

MISSOURI JAYCEES 2009 MEMBERSHIP TALLY

| Chpt # | Chapter Name | Pop Div | ACS | 2009 | | | September (unaudited) | | | | |
|--------|--------------|---------|-----|-------------|----------|-----------|------------------------------|-----|-----|-----|-------|
| | | | | Jan 1 Base | YTD Base | YTD (+/-) | DUE | RNW | NEW | TRN | (+/-) |

Dropped Non-Regular Chapters / Members at Large

| | | | | | | | | | | | |
|----------------------|--|--|--|---|---|----|---|---|---|----|----|
| At Large Non-Regular | | | | 0 | 0 | +0 | 0 | 0 | 0 | 0 | +0 |
| 248888 TOTAL | | | | 0 | 0 | +0 | 0 | 0 | 0 | +0 | +0 |

Dropped Chapters / Members at Large

| | | | | | | | | | | | |
|---------------------|-------------------|---|-----|----|---|-------|----|---|---|----|------|
| 330758 | At Large Members | | | 25 | 0 | (-25) | 6 | 0 | 0 | 0 | (-6) |
| 444597 | Chillicothe | 4 | 50 | 0 | 0 | +0 | 4 | 0 | 0 | 0 | (-4) |
| 334002 | EPC | 2 | 35 | 0 | 7 | +7 | 0 | 0 | 0 | +7 | +7 |
| 333949 | Grtr. Kansas City | 8 | 125 | 0 | 2 | +2 | 1 | 0 | 0 | 0 | (-1) |
| 394101 | McDonald County | 5 | 60 | 0 | 0 | +0 | 0 | 0 | 0 | 0 | +0 |
| 249999 TOTAL | | | | 25 | 9 | (-16) | 11 | 0 | 0 | +7 | (-4) |

| | | | | | | | | | | | |
|-------------------------|--|--|--|------|------|--------|-----|-----|----|----|-------|
| STATE'S TOTAL | | | | 2315 | 2062 | (-253) | 191 | 104 | 64 | +1 | (-22) |
| NATIONAL'S TOTAL | | | | 2290 | 2039 | (-251) | 188 | 104 | 64 | +1 | (-19) |