

**M**ONDAY

**M**ORNING

**M**EMO

**APRIL  
2008**

**Volume 52  
Issue 4**



**LET'S WORK TOGETHER**

## **A Message from President Tonya**

***"The difference between ordinary and extraordinary is that little extra." ~ Jimmy Johnson***

Missouri Jaycees! Words cannot express how thrilled I am that we got to growth in March. I want to thank everyone that gave "that little extra" to get us there! January and February were tough membership months for us, but you didn't let that get you down. You went out there and worked "that little extra" and got your chapters to growth. It's amazing what we can do when we put our mind to it and work together toward a common goal. Keep "that little extra" in mind as you go along this year and you will find your chapters bigger, stronger and better because of it.

We had 17 Missouri Jaycees attend the U.S. Jaycees National Year End Meeting in Memphis last month. They gave up their time and money to join in this celebration of 2007 accomplishments. A lot of fun was had on the trolleys, Beale Street and in the hospitality rooms. We also had many delegates take advantage of the top notch training offered. Congratulations to all Missouri Jaycee award recipients!

Coming up this month we have Wonderland Camp work weekends. If you haven't attended a work weekend before, this is a "don't miss" opportunity. I encourage everyone to come out and help Wonderland Camp get ready for their camping season and enjoy some fellowship with Jaycees from around the state.

The early bird deadline for the May State Meeting in Macon is April 15th. We will be celebrating the accomplishments of the 1st Trimester. Be sure to sign up now! Rooms and registrations will go fast! We have a very special guest for this meeting. U.S. Jaycees President Denice O'Neil will be joining us! Other highlights of the weekend include Hour of Power, Wacky Olympics and some outstanding training opportunities. Speaking of trainings...Certified National Trainer, Gunther Meyer, will be in Macon to lead the JCI Presenter course being offered immediately before state meeting. Be sure to register for the course online at [www.jci.cc](http://www.jci.cc) before space runs out.



**Tonya Benton  
2008 State President**

I mentioned in the March *Monday Morning Memo* that we are bringing back the pies in Macon. For every 5 new member adds a chapter had in March, they earned a pie to throw at any of

the state executive team members at the May meeting in Macon. Those chapters that qualified are: Cape Girardeau, Kennett, St. Charles and St. Louis. They each have 1 pie to throw at May meeting. I am extending this challenge for April. For every 5 new member adds a chapter has in April, they will earn a pie to throw at anyone on the executive team at the May meeting. For any chapter completing a new chapter extension in April, they will be eligible to throw 10 pies!!!

I'm looking forward to giving out a lot of awards in May! Let's work together to keep Missouri going in the right direction!

*President Tonya*

Tonya Benton  
87th President

**RD/DD Incentive:** Have you seen the state team jackets? You can have one just like it! Any DD completing an extension by the end of April will be presented with a state team jacket with their name embroidered on it at the May meeting in Macon. Any RD completing two (2) extensions by the end of April will be presented with a state team jacket with their name on it at the May meeting in Macon

## **Presidential POC Incentives**

- \* 50 pts. to each chapter that is at growth of +5 or more in April.
- \* 100 pts. to each chapter that completes a new chapter extension in the 1<sup>st</sup> Trimester.
- \* 25 pts. per \$100 donated for the *IMPACT* in the 1<sup>st</sup> Trimester (make checks payable to Missouri Jaycees and put *IMPACT* in the memo line - mail to State Service Center).

## **COB Jennifer Boggs**

Greetings Missouri Jaycees! Congratulations on growing for March! Now that we are on the fast train, let's pick up speed and continue to grow our great organization! I returned from the national meeting in Memphis with a sense of pride. 2007 was a turning point for our state organization. We decided to focus our efforts on building our chapters stronger and developing better leaders.

We hit a few rough patches along the way, but Missouri persevered! Below is a list of national awards that were given to our great Missouri members for all of their hard work in 2007. Please continue our great work we started in 2007. Build your chapters to be strong and healthy.

Plan new projects and set higher goals. Offer your members the opportunity to become something more and develop your chapter leaders by training them.

President Tonya and her team continue with these principles by reaching out with more training opportunities, and implementing new ideas to make our chapters stronger and more efficient. Let's Work Together to make this organization the ONLY choice for young people!

*Jennifer Boggs*

Chairman of the Board

## **USJC Year-End AWARDS in Memphis** 😊

Listed below are the awards / recognition we received:

National Parade of Regions:	9th Place - Region 9 (Joyce Huber)
National Parade of Districts:	6 <sup>th</sup> Place - Region 5 (Holly Kosick) 9th Place - Region 9 (Bobbie Rhodes)
National Parade of Chapters:	1st Place - Capital City (Bobby Brizendine)
Chapter Membership Excellence Award:	"Triple Up" - Capital City
Seiji Horiuchi Memorial Award:	Lorie Thompson (Wonderland Camp PM)
Dennis Hamilton Memorial Award:	James Danley (State VP)
M. Keith Upson Memorial Award:	Sandy Backes (District Director 9-2) Holly Kosick (District Director 5-1)
Clint Dunagan Memorial Award:	Joyce Huber (Region 9 Director)
Outstanding Local Vice President Award:	Cara Harms (Capital City)
Charles Kulp Jr. Memorial Award:	Jeff Rodgers (Cottleville/Weldon Spring) Julie Morff (Jefferson City) Bobby Brizendine (Capital City)
Outstanding Statewide Project:	2 <sup>nd</sup> Place - Wonderland Camp (Lorie Thompson)

## Vice President Sandy Backes

Great Job Missouri Jaycees for being at Growth in March. I can't believe that  $\frac{1}{4}$  of this year has already passed. With April here, don't forget that your POC packets are due soon for the 1st Trimester. If you need assistance with the POC packets, PLEASE contact Ann or myself. I would love to see Ann stressed out because she has so many chapters submitting and she doesn't know how she is going to get them all processed in time. I believe there is a challenge out there with something in regards to pies and the state team. So even if you only have one chapter visitation, please turn them in.

Please check out the state calendar on the website. Each week I receive more information about new projects and events. There are some really great things going on around the state of Missouri. I encourage you to go out and visit your fellow Jaycee chapters and lend them a hand at their projects. It is a great way to meet new people and make new friends. If you have new or updated dates for the calendar . . . email them to me at [jayceesandy@hotmail.com](mailto:jayceesandy@hotmail.com).

I hope you have your taxes completed, but that is not the only thing due on April 15th. Articles for May's *IMPACT* issue are also due. Bridgette received enough articles by the deadline for the last issue, so I hear that I am paying off the challenge at the state meeting in Macon. I am working on my costume for Saturday night's dance. Now my challenge for this issue is that if Bridgette receives enough articles for the May issue by the 4/15 deadline, which I believe is around 50 articles, I will set up a water balloon toss at me (and I will probably drag some other state team or program managers in for the lineup). So send in your articles. You can send in more than one. And don't forget to send her pictures.

Kudos off to our ON-TO Memphis/San Diego chairman! Yes, he had some minor issues with the shirts and of course the room, but there was a room and we had a good time. Thanks Ben!

Keep Growing in April!

*Sandy Backes*

State Vice President 2008

## Vice President James Danley

Greetings Missouri Jaycees and welcome to April! Congratulations are in order for your hard work and commitment in growing our organization in March. Your level of enthusiasm and commitment is so inspiring and it motivates me to try harder myself. Each of you has shown time and time again that any goal is attainable and that you can accomplish anything that you put your mind to. The Missouri Jaycees truly are inspirational and I do not expect that to change anytime soon.

I usually take this opportunity to talk about membership each month. However, I pondered it for a while and figured that the key to membership is in the relationships we establish so I should talk on relationships. Am I an expert on relationships? I absolutely am! I have messed so many up in my life that it makes me an expert. Okay, maybe that is not totally true but I have had my fair share of successes and failures. The important thing to remember in any failure is that the failures are just as easily success stories as long as you learn the lesson taught in that failure.

Why do I use myself as the example even if the example is a humiliating experience (such as failed relationships since those are always so painful)? It constantly reminds me that I am just that; an example. I am a living example of a friend, father, Christian, boss, brother, Jaycee, and so on. Sometimes I may not be the best example of any of those things but I strive to be and that is what counts the most. The purpose for me even bringing this up is because we need to always keep in mind that we are each an example to someone else, whether we want to be or not.

Building strong relationships is what we do as Jaycees. The relationships are usually between your chapter and your community, your chapter and other chapters, or maybe just between our members. No matter who they are between just make sure you build them strong and that you continue to nurture them and expand on them. I would like to leave you with this quote from Margaret Wheatly, "In organizations, real power and energy is generated through relationships. The patterns of relationships and the capacities to form them are more important than tasks, functions, roles, and positions." Keep doing what you do best and build those strong relationships in your communities and chapters because these relationships truly are the heart of our organization.

*James Danley*

State Vice President 2008

## **Vice President Paul Myers**

Hello, Missouri Jaycees! What a great day to wake up and see us at +31. It is nice to see us growing again. I want send out special thanks to Patrick Douglas who coordinated the first Region meeting down in 8 in a long time, which was hosted by Sikeston. We had between 70-90 people at the event and the work that he and DD Ryan Holder are doing down there has really made a good explosion for the year. Patrick led the RD's across the state with +17 this month and Ryan Holder led the DD's with a +10. Great Job guys!!

We have some exciting new training opportunities that will be coming up in the next 7 months. Region 5 is putting on a Speaker training series which will take place at JCI Headquarters on the 4th Tuesday of each month. The first one will take place in April the last will be in October. Each of these great training opportunities will be followed up with a networking opportunity at one of the local establishments. Special thanks to Chris Bradburn, Brandon Stewart, and Danielle Epple for heading up this great project in Region 5.

Couple of reminders to everyone. First don't forget that I have a challenge out there for chapters to write their own mission statement and send it to me. To help you get started last month I gave you the international mission statement which is:

*"To contribute to the advancement of the global community by providing the opportunity for young people to develop the leadership skills, social responsibility, entrepreneurship, and fellowship necessary to create positive change."*

Also remember that we have JCI Presenter coming up at the May meeting. If you are going to participate we need to get you registered thru the JCI website. To sign up for this class you need to go out to [www.jci.cc](http://www.jci.cc) and register. Once you create a username and password you go under the JCI University Tab and click My University. Once there you will see a list of courses. Find the course on the dates we talked about and register for the course. This part is critical to get you credit for taking the course so we can get you registered as a JCI Trainer. If you have any difficulties in getting this done by all means call me or send me an email and I'll help walk you thru it.

*Paul Myers*

State Vice President 2008

## **Vice President Lorie Thompson**

BUSY, BUSY, BUSY! Missouri Jaycees, you have this year in full swing. I have visited quite a few of you around lately and I want to thank you for all of the hard work and dedication you are putting into your chapters and projects. Congratulations to Mike and Stephanie of the Greater Northland Jaycees for dealing with some difficult circumstances at the Snake Saturday Booth with dignity and graciousness. Good luck on your future sales and don't forget to invite others to join you in the fun you are having! Thank you to the Boonville Jaycees for welcoming myself and others from the Macon chapter to your meeting. We had a lot of fun and learned a lot of good ideas and enthusiasm for different projects. Thank you to Dan from the Blue Springs Jaycees for working to spark interest in his chapter through Camp Work Weekends this year.

I also want to congratulate everyone and thank all who attend the National Year End meeting in Memphis. We got to celebrate our accomplishments, contemplate our plans for the future, and get to know both Jaycees from other states and each other better. Thank you for the opportunity to share in all of these and other experiences and I hope to see others taking advantage of the same opportunities available to them.

Don't forget about the Wonderland Camp work weekends coming up in April! Corps Weekend is the first weekend and All-Region Weekend is the second, and I've been told that ladder golf will make

another appearance at the all-region weekend. Come join the fun and experience what camp is all about!

See you around the state in April!

*Lorie Thompson*

State Vice President 2008

## **Chief of Staff Kristi Webb**

Greetings, Missouri Jaycees! Congratulations to everyone on our growth in March! I know that although some chapters didn't make it to growth they continued to try. Those chapters might have renewed one more person or gained some new members but were unable to gain enough members to grow to make up for those members they needed to drop. They still made an effort to get to growth and still were able to contribute to the overall success of the state! Each month you have chapters that are consistently adding new members, chapters that are able to maintain all current members and chapters that add throughout the year. This all contributes to the theme "Let's Work Together."

I also wanted to take the time to congratulate our national award winners for 2007! It's great to see them rewarded for their efforts at the national level! Make sure to take the time to congratulate these people as you see them - we are very proud!

Spring is upon us and more and more projects are running at this time. It's the ramp up to the summer projects. Be sure to have a membership booth or some people at each event that are tasked with membership recruitment. It should be everyone's job at the event to promote but it's great if they can also point people to those certain people who are there to specifically recruit new members!

Keep up the great work everyone and let's keep on the growth roll and have another successful growth month in April!

*Kristi Webb*

Chief of Staff 2008

## **Access Day at the State Fair**

Hello, Missouri Jaycees! It's finally springtime and we all know what comes next -- Summertime and Access Day! Before we know it, August 15<sup>th</sup> will be here and Access Day will be in full swing. Despite a slightly lower attendance from our guests last year, we had a larger number of Jaycees volunteer than in the past few years. With larger numbers of volunteers, we are able to invite more guests. Please forward the names and addresses of any and all individuals, facilities,

and group homes to Joe Jerkins, Allen Coil, or me to add to the address list for invitation. Please remember that these invitations are mailed out in May and early June so it is important to identify and submit the names and addresses as soon as possible.

As always, co-PM Allen Coil and I have t-shirts for sale, but they are going fast. We would LOVE to sell all we have. If Allen or I aren't able to get to your chapter events or meetings, please email us and we can arrange to ship t-shirts to you for your members.

Remember ... Access Day... It's the Jaycee Way!!

*Karen Gridley*

2008 Access Day Program Manager

## **OYM and OYF Awards Program**

Well, it's *MMM* time again, and as of March 25, we still have no nominees for Outstanding Young Missourian, or Outstanding Young Farmer. Remember the deadline for this is July 1, 2008.

I know that there are many deserving nominees around the state; several of you have told me that you have ideas for nominees, so I know they are out there. The applications are on the web site:

OYF Application - [http://www.mojc.org/Programs/OYM\\_OYF/OYF\\_Nomination\\_Form.pdf](http://www.mojc.org/Programs/OYM_OYF/OYF_Nomination_Form.pdf)

OYM Application - [http://www.mojc.org/Programs/OYM\\_OYF/OYM\\_Nomination\\_Form.pdf](http://www.mojc.org/Programs/OYM_OYF/OYM_Nomination_Form.pdf)

Also, please be aware that any Outstanding Young Farmer applicants must submit a financial statement as part of their nomination.

Please do not hesitate to contact me with any questions or concerns or if you need help with your applicants in any way. I look forward to seeing who we put up as the best of the best in the state of Missouri. I will be making my way around the state in the next few months so, if you see me at your meeting or project and have questions about the OYF/OYM program, I am always glad to help find you an answer.

Again, if you have any questions, please feel free to call me at 573-338-0991 or email me at [mgntry@embarqmail.com](mailto:mgntry@embarqmail.com)

*Mike Freeman*

2008 OYM/OYF Program Manager

## Parade of Chapters

Don't forget, the 1st trimester POC deadline is April 20th. If you are new at POC or just have questions about POC please feel free to shoot me an email at [annkampeter@diamondpet.com](mailto:annkampeter@diamondpet.com) or call me at (573) 690-0779 and I will be glad to help you!

*Ann Kampeter*

2008 POC Program Manager

## Wonderland Camp

Hello, Missouri Jaycees! It's that time of year again...spring is upon us. It is time to clean up our Camp for the summer session. To start off, I want to remind everyone of the Work Weekend Dates. April 4-6 is the Muleskinner and Show-Me Corp weekend, and April 11-13 is the All-Region weekend. I have had the opportunity to speak to many of you in the past few months, and I feel we are going to have an excellent turn out for our Work Weekends.

As in previous year's we have the need for in kind donation items. We will be having a ladder golf tournament again this year during the All-Region Work Weekend. I challenge the chapters to raise an entry fee of \$50 per two person team in wish list items. I look forward to seeing all of you soon, I am also looking for more Camp fundraisers for my schedule, so let me know what is happening in your chapter.

I thank you all for your support thus far. I know this is going to be a fantastic year. A few things that are happening -- I worked with the O' Fallon Jaycees on their Jaycee cable show. That was a very exciting time, and more programming to come. I am also working in the Region 6 area to increase Camp awareness. I am working with our local radio stations to put on an all day concert fundraiser for Camp. We are also looking forward to several events right around the corner. The Macon Jaycees have a roller skating event, the Jefferson City Jaycees have their Truck & Tractor pull in May, just to name a couple. So please support these events and make Camp a huge success this year.

PLEASE, keep in mind the importance of our wish list donations. We will also be accepting items from the wish list, even if you are not playing ladder golf. I look forward to seeing you all over the next two weekends! We are going to have fun, and I cannot wait to see all my friends again. See you at Camp!!

*Stephen Coffey*

2008 Wonderland Camp Program Manager

## Wonderland Camp Wish List

### General/Programming

Paper Cups (4,6,12 oz.)  
Disinfectant Spray  
Laundry Soap  
Kleenex Handy Packs  
Dixie Cups/Dispensers  
Hair Brushes  
Small Prizes  
Air Freshener  
Shaving Cream  
Toilet Paper  
Refill Liquid Hand Soap  
Playground Balls  
Bubbles  
Bubble Wands  
Air Pump  
Lifeguard Rescue Tubes  
Lifejackets (Adult Size)  
Putting Golf Clubs  
Scissors  
Crayola Markers

Ribbon  
Pool Noodles  
Air Pump  
Karaoke CD's  
Little Red Wagons  
CD's  
Paper Towels  
Batteries (AA & 9V)  
Crystal Light or Sugar  
Free Drink Mixes  
Books (All Types)  
Coloring Books  
Bubbles  
Play Dough  
Plastic Spoons  
Night Lights  
Straws  
Hand Sanitizer  
Rubbermaid Containers  
Mop Heads (Industrial)  
Shampoo

Conditioner  
Sunscreen  
Baby Wipes  
Chucks  
Bleach  
Window Cleaner  
Sponges  
Toilet Bowl Brushes  
Pillows  
Blankets  
Sheets  
Washcloths  
Pillowcases  
Towels  
T-Shirts  
Shorts  
Socks  
Jackets  
Swim Suits  
Swim Trunks  
Pants

### Maintenance

Dust Pans  
Squeegees  
Fire Extinguishers  
(Rechargeable)  
Trash Bags (5, 10, 30  
Gallon)  
Large Plastic Spray  
Bottles  
Toilet Brushes  
Paint Brushes  
Paint Roller Refills  
Echo 2 Cycle Oil  
Leaf Rakes  
Shower Hooks  
Shower Curtains (6ft.)  
Hot Water Heater Elements

Shower Rods (6ft.)  
Shower Hoses (6')  
5 1/2" and 7 1/2" Circular  
Saw Blades  
Weed Whacker Line  
.080  
Metal Shelving  
Heads for GT2000 Echo  
Weed Whip  
3" Deck Screws  
Hardware Storage Bins  
Pinesol  
Comet  
Small Drill Bits  
4' and 8' Fluorescent  
Tubes

Batteries Makita Drill  
(9.6)  
3" Chlorine Tablets for  
Pool  
WD-40  
Hack Saw Blades  
Small Trashcans  
Sawsall Blades  
Nuts, Bolts and Screws  
Plastic Ties (All Sizes)  
9V & AA Batteries  
Trashbags  
Toilet Paper Spindles  
Christmas Lights  
Stool Lids

### **Infirmary**

Pill Crusher (Stone)  
Kangaroo Tube Feeding  
Machine and Supplies  
Sweet Oil  
Ivy Dry  
Nose Spray  
Feminine Pads  
Tampons  
Crutches  
Pulse-Oxygen Machine  
Syringes (All Sizes)  
Non-Latex Bandages  
Band-Aids (All Sizes)  
Steri-Strip Band-Aids

Sharps Containers  
Reusable Hot/Cold Pads  
Ear Plugs  
Accucheck Test Strips  
Lancets  
Bed Pads  
Defibrillator  
Ziplock Bags (All Sizes)  
Ace Bandages  
Neosporin Ointment  
Rubbing Alcohol  
Nyquil  
Alcohol Pads  
Thermometers

Pepto Bismal  
Benedryl  
Cold Medicine  
Children's Tylenol  
CPR Face Masks  
Non-Latex Gloves  
Liquid Tylenol  
Gauze Pads  
Bandages  
Medicine Cups  
(Paper/Liquid)  
Medical Tape  
Cotton Balls

### **Arts and Crafts**

Foam Pieces  
Glue  
Pony Beads  
Tie Dye  
Markers  
Tempra Paint (all  
colors)  
Construction Paper  
Butcher Paper

Glitter  
Iron Beads  
Ceramics  
Wooden Cut Outs  
Hole Punch  
Stapler  
Stencils  
Stickers  
Wiggle Eyes  
Coloring Books

Plastic Lace for Beads  
Puff Balls  
Scissors (Adult and  
Child)  
Pom Poms  
Plastic Masks  
Die Cut Machine  
Laminator

### **Office**

Sony Digital Camera  
Computer Disks  
35 mm Color Film  
Color Copy Paper  
Ball Point Pens  
Sharpies (Fine Point)  
Cardstock Paper

Masking Tape  
White Copy Paper  
Highlighter Pens  
Permanent Markers  
Post It Notes  
Copy Machine  
Scotch Tape  
Staples

Staple Guns and Staples  
(T27)  
Staplers  
TTY Machine  
Fax Machine  
3 Whole Punch  
3 Prong Folders

### **Kitchen/Dining Hall**

Warming Ovens  
Teaspoons  
Folding Chairs

Chair Racks  
Table Racks  
Silverware

Food Processor

# State Service Center News

## **MARCH 2008 MEMBERSHIP RESULTS**

Here are the stats:

Total Billed in March 2008	=	190	
Total Renewals	=	139 (73%)	
Total New Members	=	82	
Total Extensions	=	0	☹
Net (+/-)	=	+31	☺☺☺

Congratulations to the following chapters, DDs and RDs who achieved membership growth in MARCH:

### **Top Growth Chapters for March:**

➤ Cape Girardeau Jaycees	Trae Bertrand, president	+7
➤ Kennett Jaycees	Jerid Maddox, president	+6

### **Additional Growth Chapters for March:**

Mid County +4, Cottleville/Weldon Spring +3, Sikeston +3, Hannibal +2, Hermann +2, St. Louis +2, Warrenton +2, Big Prairie +1, Jefferson City +1, Kansas City +1, Mission Inn +1, Moberly +1, St. Charles +1, St. Clair +1

### **Growth District Directors for March:**

➤ Ryan Holder	Region 8, District 2	+10
➤ Bryan Bogue	Region 5, District 2	+2
➤ Holly Kosick	Region 5, District 3	+1
➤ Stephen Swanson	Region 5, District 4	+1
➤ Alex Heldt	Region 9, District 1	+1

### **Growth Region Directors for March:**

➤ Patrick Douglas	Region 8	+17
➤ Danielle Epple	Region 5	+4

New members are vital to the success of your local chapters, districts, regions and the state! Please share the Jaycees with someone new and ask them to join today!!!

## *1<sup>st</sup> Trimester CPG Book Judging - May 4<sup>th</sup>*

Chapters are encouraged to put CPG Books together and submit their most outstanding projects for statewide recognition! **All Single Project Entries must be received in the State Service Center by April 28, 2008 or the books will not be judged.**

Book Judging will then take place on Sunday, May 4, 2008 starting at 12 noon at the State Service Center in Jefferson City. **Any chapter that submits one, two or three CPG books for judging must also send at least one judge. An additional judge is required for every three (3) books submitted (i.e. 1-3 books = 1 judge; 4-6 books = 2 judges; 7-9 books = 3 judges; etc.).**

Senate judges will also be there to train the chapter members how to judge the books. This will be a great learning opportunity for every member to see how CPG Books should look to win the recognition your projects deserve.

There is no fee for submitting CPG Books for statewide judging. Winners will be announced at the Spring State Convention, May 16-18, 2008 in Macon.

There are many resources available on the MO Jaycees and US Jaycees web sites to assist you with putting together these CPG books. Contact Joe Jerkins if you have any questions.

## *Blue Chip Deadline – Plan of Action Evaluations*

Reminder -- 1<sup>st</sup> Quarter Evaluations of each chapter's Plan of Action are due by April 30, 2008. Please send your evaluations directly to Steve Bufflap, USJC Blue Chip Parade Program Manger, 1801 ½ Lincoln Ave., Wilmington, DE 19809 or by email to [usjcbuechip@aol.com](mailto:usjcbuechip@aol.com).

## *Chapter & Officers Directory*

Please let me know if there are corrections for the [Chapter and Officer's Directory](#) and I'll update the version that's available for download from the website. Click the link above for the latest version. Check back often to ensure you have the most recent contact information for everyone.

## **EARLY RENEWAL DUES REBATE OFFERED!**

Renewal Dues for 2008 are \$53.00, which is the same as dues for new members. **HOWEVER...**chapters who submit their renewals (with payment or open check on file) by the posted closeout deadlines will receive a rebate credit of \$5 per renewal. If you have any questions, please contact Executive Director Joe Jerkins or any state officer.

## **Membership Call-In Deadlines for 2008**

By the posted Call-In Deadline, we need to know who is renewing for the following month AND we need information on all new members (name, address and DOB). Chapters should forward that information to their District Director, Region Director, assigned Vice President and Executive Director Joe Jerkins by the following deadlines:

Month	Day	Close Out	Information Needed
April	Thursday	April 24 <sup>th</sup>	Apr new members & May renewals
May	Thursday	May 29 <sup>th</sup>	May new members & Jun renewals
June	Thursday	June 26 <sup>th</sup>	Jun new members & Jul renewals
July	Wednesday	July 30 <sup>th</sup>	Jul new members & Aug renewals
August	Thursday	August 28 <sup>th</sup>	Aug new members & Sep renewals
September	Monday	September 29 <sup>th</sup>	Sep new members & Oct renewals
October	Thursday	October 30 <sup>th</sup>	Oct new members & Nov renewals
November	Tuesday	November 25 <sup>th</sup>	Nov new members & Dec renewals
December	Tuesday	December 30 <sup>th</sup>	Dec new members & Jan (09) renewals

## **Open Check Policy for Monthly Membership Dues**

Hopefully, your chapter is participating in the open check program for membership closeouts! If not, please contact [Joe Jerkins](#) at (573) 634-2321 for more details. It is really helpful when it comes to membership closeout when we must have a payment in hand before we can turn in your membership to the national organization.

*Joe Jerkins*  
Executive Director



# MISSOURI JAYCEES SPRING STATE MEETING



HOSTED BY THE MACON JAYCEES

May 16-18, 2008  
Macon Comfort Inn  
Macon, Missouri  
Just north of Hwy 36 on Hwy 63

Room rate: \$72/night  
Call 660-395-8000 - identify yourself as a Missouri Jaycee  
Room block released 4/15 - min. 2 night stay required for Jaycee rate

Early registration: \$70 (postmarked by April 15)  
Late registration: \$82

Partial registration fees:  
Friday night mixer - \$15

Saturday lunch - \$25

Saturday dinner - \$35

Saturday night mixer - \$15

For more information contact:  
Jerry Thompson at 660-349-8167

Or mail info and check to  
Jerry Thompson  
731 Ray Rd.  
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Come for fun in Macon...  
...it should be illegal!!!

# **Missouri Jaycees' Spring Board Meeting**

## **& Mid-Year Local Officer's Training School**



**Comfort Inn, Macon, Missouri**  
**Hosted by the Macon Jaycees**  
**May 15-18, 2008**



### **TENTATIVE OVERALL AGENDA**

#### **THURSDAY, May 15, 2008**

11:00 a.m. -12:00 p.m.	JCI Presenter Registration Table Open	Foyer
12:00 p.m. -11:00 p.m.	JCI Presenter Course ( <i>Business Casual Attire</i> )	Salon A

#### **FRIDAY, May 16, 2008**

8:00 a.m. - 6:00 p.m.	JCI Presenter Course ( <i>Business Casual Attire</i> )	Salon A
11:00 a.m. - 5:00 p.m.	Missouri Jaycees Foundation Golf Tournament ( <i>open to everyone!</i> )	
6:00 p.m. -10:00 p.m.	Registration Table Open	Foyer
	Individual Competition Registration	Foyer
7:00 p.m. - 8:30 p.m.	TRAINING: "Jaycees 101"	Salon A
8:30 p.m. - 9:30 p.m.	PERSONAL SKILLS: "TBD"	Salon A
9:00 p.m. - ___???	Missouri JCI Senate Hospitality Room ( <i>Senators &amp; Invited Guests only</i> )	Room 104
9:00 p.m. -10:00 p.m.	Future Directions Committee Meeting	Salon B
9:30 p.m. - 1:00 a.m.	Friday Night Mixer & Dance	Salon A
10:00 p.m. -10:30 p.m.	Competitor's Welcome & Orientation ( <i>hosted by the Missouri JCI Senate</i> )	Salon B
10:30 p.m. -11:30 p.m.	Write-Up Competition	Room 102
10:30 p.m. -11:30 p.m.	EXECUTIVE COMMITTEE MEETING ( <i>Business Casual Attire</i> )	Salon B

#### **SATURDAY, May 17, 2008 – MYLOTS (*Business Attire for all Trainings & Luncheon*)**

6:00 a.m. - 8:00 a.m.	Breakfast	Breakfast Room
8:30 a.m. -10:30 a.m.	Registration Table Open	Foyer
<b>ALL DAY &amp; EVENING</b>	Missouri JCI Senate Hospitality Room ( <i>Senators &amp; Invited Guests only</i> )	Room 104
8:30 a.m. - 9:30 a.m.	Speak-Up & Master Speak-Up Competition	Salon A
8:30 a.m. - 9:30 a.m.	Jaycee Jeopardy Competition	Room 102
8:30 a.m. - 9:30 a.m.	Missouri Jaycees Foundation Meeting	Breakfast Room
8:30 a.m. -10:30 a.m.	TRAINING: <i>Local Presidents</i>	Salon B
9:30 a.m. -10:30 a.m.	TRAINING: <i>District Directors &amp; Region Directors</i>	Breakfast Room
9:30 a.m. -10:30 a.m.	TRAINING: <i>Program Managers</i>	Room 102
9:30 a.m. -11:30 a.m.	Missouri JCI Senate Meeting	OFF-SITE
10:30 a.m. -11:30 a.m.	TRAINING: "Mortgages 101"	Salon A
10:30 a.m. -11:30 a.m.	TRAINING: "Beyond the ABC's of Sign Language"	Salon B
10:30 a.m. -11:30 a.m.	TRAINING: "Armbruster/Brownfield Training"	Room 102
12:00 p.m. - 1:00 p.m.	AWARDS LUNCHEON ( <i>Business Attire</i> )	Salon A & B

# **Missouri Jaycees Spring Board Meeting**

May 15-18, 2008

## **TENTATIVE OVERALL AGENDA**

### **SATURDAY, May 17, 2008 (continued)**

1:00 p.m. - 2:00 p.m.	TRAINING: <i>"The Hour of Power"</i>	Salon A & B
2:00 p.m. - 2:30 p.m.	Credentials & Elections Committee Meeting	Breakfast Room
2:30 p.m. - 3:30 p.m.	TRAINING: <i>"Beyond the ABC's of Sign Language"</i>	Salon B
2:30 p.m. - 3:30 p.m.	TRAINING: <i>"Armbruster/Brownfield Training"</i>	Room 102
3:30 p.m. - 5:30 p.m.	WACKY OLYMPICS ( <i>hosted by the Missouri JCI Senate</i> )	Parking Lot
6:30 p.m. - 9:00 p.m.	AWARDS BANQUET ( <i>Business Attire</i> )	Salon A & B
9:00 p.m. - 1:00 a.m.	Dance ( <i>Casual Attire</i> )	Salon A & B

### **SUNDAY, May 18, 2008**

6:30 a.m. - 9:00 a.m.	Breakfast	Breakfast Room
9:00 a.m. - 11:00 a.m.	GENERAL MEMBERSHIP MEETING ( <i>Business Attire</i> )	Salon A & B
11:00 a.m.	Adjournment	



**"Jaycees 101"**

**Friday at 7:00 p.m.**

**Salon A**

POC - CPG - DD - RD - WHAT DOES IT ALL MEAN??? IF this is you, then this training session is for you. Not only will you learn the answers to what all those acronyms mean but all the other questions you have about the greatest organization for young people today. More importantly you will learn about what your role and your contributions provide to the Jaycees and the full spectrum of benefits available to you as a member. So we look forward to seeing you for what surely will be an hour to remember. (Trainers: **Lesley Immekus & Holly Kosick**)

**Personal Skills – "TBA"**

**Friday at 8:30 p.m.**

**Salon A**

(Trainers: \_\_\_\_\_)

**Local Presidents Training**

**Saturday at 8:30 a.m.**

**Salon B**

How is the year going so far? Is your chapter plan in need of some revisions? You as presidents are the face of your chapter! Bring your questions, concerns and achievements to class and let's make the 2nd trimester a success for your chapter! (Trainers: **Tonya Benton**, Senator #66222, MOJC President, JCI PRIME Graduate & **Denice O'Neil**, USJC National President)

**District & Region Directors Training**

**Saturday at 9:30 a.m.**

**Breakfast Room**

Understand your new position and how to set your goals for the year. You'll learn where to focus and how to start the year off right. (Trainers: **Kristi Webb**, Senator #65298, 2008 Chief of Staff, JCI PRIME Graduate; **Jennifer Boggs**, Senator #67050, 2008 State COB, JCI PRIME Graduate, State President 2007)

**Program Managers Training**

**Saturday at 9:30 a.m.**

**Room 102**

This session will focus on the coordination, promotion and fundraising for state programs. It is intended for 2008 Program Managers. (Trainer: **Patricia Yates**, Senator #62702, 2008 Program Managers Coach)

**"Mortgages 101"**

**Saturday at 10:30 a.m.**

**Salon A**

(Trainer: Lee McDaniel)

**"Beyond the ABC's of Sign Language"**

**Saturday at 10:30 a.m. & 2:30 p.m.**

**Salon B**

(Trainer: Stephen Coffey & James Danley)

**"Armbruster/Brownfield Training"**

**Saturday at 10:30 a.m. & 2:30 p.m.**

**Room 102**

(Trainer: Paul Myers & \_\_\_\_\_)

**"The Hour of Power"**

**Saturday at 1:00 p.m.**

**Salon A & B**

Come to this session and get fired up! This Hour of Power features motivational talks by Jaycee leaders past and present. (Speakers: **Joe Chandler** –USJC Membership Director and Missouri Jaycee President 2006, **Denice O'Neil** – US Jaycees President 2008)



*Missouri Jaycees'*  
**OUTSTANDING YOUNG MISSOURIANS  
AWARDS PROGRAM**



**Nomination Form**

**PROGRAM OVERVIEW:**

The Missouri Jaycees annually select and honor several Outstanding Young Missourians. The awards ceremony dramatizes each winner's career in narrative form and provides a stage for the honorees to challenge and inspire Missouri's young leaders. Young men and women of all fields of endeavor may be nominated for OYM honors. A Jaycee chapter may submit one or more nominations. Winners will be selected by a group of distinguished citizens from different geographical areas outside Missouri. Each winner will be selected on the basis of achievement or contribution in any three (3) of the following areas:

1. Personal improvement or accomplishments;
2. Financial success and economic innovation;
3. Social improvement to major contemporary problems;
4. Philanthropic contribution or voluntary service;
5. Politics or government service;
6. Scientific or technological contributions;
7. Legal reform;
8. Cultural achievement (to include contributions in literature, history, education or the arts);
9. Academic leadership or accomplishments;
10. Moral and religious leadership;
11. Athletic accomplishments;
12. Success in the influence of public opinion (news media and other means);
13. Any other important contributions to community, state or nation, at the discretion of the judges.

In determining the recipients of this recognition, the judges also give particular consideration to each nominee's record of adherence to the principles embodied in the Jaycee Creed:

***WE BELIEVE:***

*That faith in God gives meaning and purpose to human life;  
That the brotherhood of man transcends the sovereignty of nations;  
That economic justice can best be won by free men through free enterprise;  
That government should be of laws rather than of men;  
That earth's great treasure lies in human personality;  
And that service to humanity is the best work of life.*

**NOMINATION RULES:**

1. The age limit is 18-40. A nominee is not eligible if he or she becomes 41 prior to January 1, 2009.
2. The nominee must sign the nomination form personally. The signature will attest to all facts contained on the form, giving permission for publication of the facts and indicating the nominee's willingness to attend the OYM awards ceremony (January 17, 2009), if the nominee is under final consideration for the OYM award.
3. All information must be contained on these forms and not more than three (3) additional 8½" x 11" pages. No newspaper clippings, magazine articles, scrapbooks, etc. will be allowed.
4. Chapters who submit a nomination must also submit an open check payable to the MISSOURI JAYCEES, to cover the cost of the nominee's lodging and incidentals. **The check must accompany this nomination form in order for the nominee to be considered.** Chapters entering nominees who are not chosen as an honoree will have their checks voided and returned.
5. All entries (nomination forms and check) must be postmarked no later than July 1, 2008 and mailed to:  
**MISSOURI JAYCEES \* 222 East Dunklin St., Ste. #100 \* Jefferson City, MO 65101-3127**
6. The rules and instructions contained in this nomination form must be followed completely or the nomination will be automatically rejected.

**GENERAL INFORMATION:** Answer each of the following questions using as much or as little space for each as desired, within the three (3) page limit. Indicate by number where each answer begins. Single-spaced, typewritten answers are preferred with a double-space between paragraphs. Nominations not prepared under these guidelines will be considered ineligible. Please be as factual as possible.

1. Please describe the career of the nominee, including some background and the scope of the nominee's work or activity.
2. Describe the nominee's exceptional achievements or contributions in the nominee's chosen field or fields, organization, community, state or nation.
3. List quotations, honors and awards received which evaluate the nominee's achievements or contributions.
4. Describe how the nominee excels in at least three (3) of the thirteen areas as outlined on page 1 of this nomination form.
5. Summarize the nominee's most outstanding humanitarian efforts and how he/she exemplifies the line of the Jaycee Creed that states "Service to humanity is the best work of life".
6. NOMINATOR: Summarize the reason why you believe that your nominee should be selected as one of the Missouri Jaycees Outstanding Young Missouriians.

**PERSONAL INFORMATION (please type or print):**

Nominees Name (as they wish it to appear): \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Home Street Address: \_\_\_\_\_ City, State & Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Spouse's Name (as they wish it to appear): \_\_\_\_\_

Children (names and ages): \_\_\_\_\_

Occupation or Profession: \_\_\_\_\_

Company Name: \_\_\_\_\_ Position or Title: \_\_\_\_\_

Business Address: \_\_\_\_\_ City, State & Zip: \_\_\_\_\_

School(s) Attended (Degrees, Academic Honors, etc.): \_\_\_\_\_

Civic, fraternal, religious organizations and affiliations (e.g., Host Lions, President 1993): \_\_\_\_\_

Published works: \_\_\_\_\_

**TO BE COMPLETED BY THE NOMINATOR:**

Nominator's Name (print): \_\_\_\_\_ Signature: \_\_\_\_\_

Nominator's Address: \_\_\_\_\_ City, State & Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Nominating Chapter: \_\_\_\_\_ Chapter President's Signature: \_\_\_\_\_

**TO BE COMPLETED BY THE NOMINEE:**

I have read and understand the preceding information. I attest to all facts contained on this form and give permission for the facts to be used for publication. I also agree, barring extreme circumstances, to attend all OYM functions on Saturday, January 17, 2009.

Nominee's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NOMINATION DEADLINE: Postmarked no later than July 1, 2008**



# Missouri Jaycees' OUTSTANDING YOUNG FARMER Nomination Form



## **PROGRAM OVERVIEW:**

The Missouri Jaycees annually select and honor an Outstanding Young Farmer. The awards ceremony dramatizes the winner's career in narrative form and provides a stage for the honoree to challenge and inspire Missouri's young leaders. A Jaycee chapter may submit one or more nominees for OYF honors. The overall winner will represent Missouri in the National Outstanding Young Farmer national competition.

In determining the recipient of this recognition, the judges also give particular consideration to each nominee's record of adherence to the principles embodied in the Jaycee Creed.

## **NOMINATION RULES:**

1. The age limit is 21-40. A nominee is not eligible if he or she becomes 41 prior to January 1, 2009.
2. The nominee must sign the nomination form personally. The signature will attest to all facts contained on the form, giving permission for publication of the facts and indicating the nominee's willingness to attend the OYF awards ceremony (January 17, 2009), if the nominee is under final consideration for the OYF award.
3. All chapters who submit a nomination must also submit an open check payable to the MISSOURI JAYCEES, to cover the cost of the nominee(s) lodging and incidentals. The check must accompany this nomination form in order for the nomination to be considered. Chapters entering nominees who are not chosen as an honoree will have their checks voided and returned.
4. All entries (nomination forms and check) must be postmarked no later than July 1, 2008 and mailed to:  
**MISSOURI JAYCEES \* 222 East Dunklin St., Ste. #100 \* Jefferson City, MO 65101-3127**
5. The rules and instructions contained in this nomination form must be followed completely or the nomination will be automatically rejected.

## **PERSONAL INFORMATION (please type):**

Nominee's Name: \_\_\_\_\_ Present Age: \_\_\_\_\_ Birth date: \_\_\_\_\_

Marital status:  Single  Married (Spouse's name): \_\_\_\_\_

Home Mailing Address: \_\_\_\_\_ City, State & Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ ( ) \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Type of farm operation: \_\_\_\_\_

Children (names and ages): \_\_\_\_\_

Schools Attended (Degrees, Academic Honors, etc.): \_\_\_\_\_

## **GENERAL INFORMATION:**

Answer each of the following questions using as much or as little space for each as desired, not to exceed three (3) pages. Indicate by number where each answer begins. Please be as factual as possible.

Number of years as a farm operator: \_\_\_\_\_ Percentage of total income earned from farming: \_\_\_\_\_%

Number of days spent in "off farm" employment: \_\_\_\_\_ What is the "off-farm" employment? \_\_\_\_\_

Is Nominee:  Sole Proprietor  Partner  Salaried Manager  Other (please list) \_\_\_\_\_

If other than sole proprietor, what percentage of policy and management decisions do you make? \_\_\_\_\_%

Indicate the total number of acres operated: \_\_\_\_\_ Tillable? \_\_\_\_\_ Grazing or non-tillable: \_\_\_\_\_

**Of the above total, indicate the number of acres:**

Owned individually \_\_\_\_\_ Owned in partnership \_\_\_\_\_ Percentage owned in partnership \_\_\_\_\_

Rented individually \_\_\_\_\_ Rented in partnership \_\_\_\_\_ Percentage rented in partnership \_\_\_\_\_

1. How and when did the nominee get started?
  
2. Why did the nominee enter farming and what were his/her original goals? What are the goals today?
  
3. Explain the role soil and water conservation practices play in nominee's farming operation.
  
4. What are the organizations that the nominee is a member of in his/her community?

**CROP & LIVESTOCK PRODUCTION HISTORY** (total of operation, partnership included)

ITEM	YEAR STARTED (as a full time operator)			CURRENT YEAR (or last 3-year average)			
	Crops	Acres	Yield/Acre	Total \$ Sales	Acres	Yield/Acre	Total \$ Sales
Livestock (types & breeds)	Number	Production Per Unit	Total \$ Sales	Number	Production Per Unit	Total \$ Sales	
<b>Total Crops &amp; Livestock:</b>							

**TO BE COMPLETED BY THE NOMINATOR:**

Nominator's Name (print): \_\_\_\_\_ Signature: \_\_\_\_\_

Nominator's Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Nominating Chapter: \_\_\_\_\_ Chapter President's Signature: \_\_\_\_\_

**TO BE COMPLETED BY THE NOMINEE:**

I have read and understand the preceding information. I attest to all facts contained on this form and give permission for the facts to be used for publication. I also agree, barring extreme circumstances, to attend all OYF functions on Saturday, January 17, 2009.

Nominee's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NOMINATION DEADLINE: Postmarked no later than July 1, 2008**



**MISSOURI JAYCEES**  
222 East Dunklin, Suite 100  
Jefferson City, MO 65101-3127

ADDRESS SERVICE REQUESTED