

**M**ONDAY

**M**ORNING

**M**EMO

**MARCH**  
**2006**

**Volume 50**  
**Issue 1**



## *A Message from President Joe*

What a way to begin the year! Missouri Jaycees, you are the reason that I took the oath of office to become your state president and I am proud to write this article to let you all know that, with your hard work on getting your chapters to growth, the Missouri Jaycees are the TOP GROWTH STATE in the nation. Way to go!!! There is no better feeling than sitting in the Board of Directors meeting and hearing the Missouri Jaycees mentioned a lot. We have a long road ahead of us and I know, that with your commitment to *Accept the Challenge* we will be in the front of the room at year end in 2007 in St. Louis. The only way

we can get there is with a plan.

I think that we have a great plan in place but, I need your help with it. First, we need you to make a commitment to grow your local chapter each and every month. Second, we need to continue building on and supporting our current Jaycee programs. And, finally, we need extensions!!! The state team is committed to having each region do at least two or more new chapter extensions this year. The state vice presidents will be calling you, the local chapter presidents, with ideas of places and timelines as to how to accomplish these. If you have any that you would like to see completed and you would like to work them please call myself, your State VP or EVP Joe Jerkins. Now is the time to show the nation that the Show-Me State has what it takes to be the best!

I look forward to seeing you in my travels.

*President Joe*

Joe Chandler  
85th President  
*"Challenge Accepted"*



President Joe & First Lady Lisa Chandler

## *Membership Update!*

Missouri Jaycees ... What a way to start off the year! Congratulations to the following chapters, DDs and RDs on their outstanding membership growth achievements for January and February:

### *Top Growth Chapters for January:*

- |                              |                        |    |
|------------------------------|------------------------|----|
| ➤ Lake of the Ozarks Jaycees | David Shipp, president | +5 |
| ➤ Columbia Jaycees           | Don Hinshaw, president | +4 |
| ➤ MSSU Jaycees               | Amanda Ince, president | +4 |

### *Additional Growth Chapters for January:*

Cape Girardeau +3, Joplin +3, Washington +3, Hermann +2, McDonald Co. +2, Capital City +1, Jefferson City +1, Northland +1, Piedmont +1, St. Charles +1, St. Peters +1, Union +1, Warrenton +1

### *Top Growth District Directors for January:*

- |                  |                      |    |
|------------------|----------------------|----|
| ➤ Jackie Langley | Region 6, District 1 | +9 |
| ➤ Missy Wilson   | Region 9, District 1 | +5 |

### *Top Growth Region Director for January:*

- |                |                   |    |
|----------------|-------------------|----|
| ➤ John Thurman | Region 6 Director | +7 |
|----------------|-------------------|----|

**WELCOME** to Missouri's FIRST new chapter extension of the year, the **TROY JAYCEES**, extended in January with 20 members by the **Bowling Green Jaycees**.

### *Top Growth Chapters for February:*

- |                              |                         |     |
|------------------------------|-------------------------|-----|
| ➤ Cape Girardeau Jr. Chamber | Lydia Dewees, president | +19 |
| ➤ Troy Jaycees               | Wyatt Ragar, president  | +8  |
| ➤ Jefferson City Jaycees     | Joyce Huber, president  | +5  |

### *Additional Growth Chapters for February:*

Hannibal +3, McDonald Co. +3, MSSU +3, Joplin +2, Kennett +2, Rolla +2, West St. Louis Co. +2, Bridgeton/Maryland Heights +1, Capital City +1, Columbia +1, Lake Ozark

+1, Oran +1, Pacific +1, Piedmont +1, St. Charles +1, St. Peters +1, Union +1, Washington +1, Wentzville/Lake St. Louis +1

**Top Growth District Directors for February:**

➤ Missy Wilson	Region 9, District 1	+8
➤ Jackie Langley	Region 6, District 1	+7

**Top Growth Region Director for January:**

➤ Allen Coil	Region 5 Director	+4
➤ Terry Rowland	Region 9 Director	+4
➤ John Thurman	Region 6 Director	+3

We are looking forward to growth in March! Please remember to have your info on your new members ready and as soon as you get a new member please email Joe Jerkins

## **Myrtle Beach Convention Results - WOW!!!**

Missouri Jaycees, We went to Myrtle Beach for the National Convention and have returned with many awards. Here is a list of the awards & recognitions that we all received:

- Parade of States: Missouri - 6<sup>th</sup> Place
- Parade of Regions: Region 9 (Jennifer Boggs) - 7<sup>th</sup> Place
- Parade of Chapters: Joplin - 6<sup>th</sup> Place  
St. Charles - 9<sup>th</sup> Place  
Jefferson City - 13<sup>th</sup> Place  
Greater Northland - 26<sup>th</sup> Place
- Come Back State of the Year: Missouri & Iowa
- State Century Club: Missouri (only state to get it)
- Jaycees Against Youth Smoking Top Individuals - Pat Aubuchon
- Chapter Membership, Double Up Award - Cape Girardeau
- State Publication Award: Missouri's IMPACT - 2<sup>nd</sup> Place
- Clint Dunagan Memorial Award (outstanding RD): Jennifer Boggs (1 of 8 awarded)
- Chapter Blue Chip: Joplin, St. Peters, St. Charles, Northland, & Jefferson City
- Region Blue Chip: Region 9, Jennifer Boggs

- State Blue Chip: Missouri
- Chapter Green Chip: Warrenton
- Clarence Howard Memorial Awards: Div 5, 1<sup>st</sup> Place - Joplin  
Div 6, 2<sup>nd</sup> Place - St. Charles
- Joplin was one of the qualifying chapters eligible for the Marks Memorial Award (for the most outstanding chapter in the Nation).
- Outstanding Local Vice Presidents: James Danley (Joplin)  
Joyce Huber (Jefferson City)
- Charles Kulp Jr. Memorial Award: Karen Kobal (St. Charles)  
(Outstanding Local Presidents) John Thurman (Joplin)  
Missy Wilson (Jefferson City)
- Allen Whitfield Memorial Award (Outstanding State Presidents): Pat Aubuchon
- Outstanding Paid State Staff: Joe Jerkins
- Wilson Memorial Award, Tier 3, 3<sup>rd</sup> Place - Missouri
- Project Award in Community Fundraising Div 8, 1<sup>st</sup> Place - Jeff City
- Chapter Annual Report Div 5, 1<sup>st</sup> Place - Joplin
- Chapter Annual Report Div 6, 2<sup>nd</sup> Place - St. Charles
- Chapter Business Area, Div 6, 2<sup>nd</sup> Place - St. Charles
- Chapter Individual Area, Div. 6 1<sup>st</sup> Place - St. Charles
- Chapter Individual Area Overall, 4<sup>th</sup> Place - St. Charles
- Chapter International Area, Div 6, 2<sup>nd</sup> Place - St. Charles
- Joplin won a free TOYA registration in a drawing for extending new chapters.
- There were also incentives given out to several individuals and chapters for completing extensions and for being top recruiters.

I believe this is the complete list of awards. If I missed any, please let me know. I want to congratulate all those who won awards and again, thank you to everyone for a great job in 2005. You truly did it, *Right Here, Right Now!!*

*Pat Aubuchon*

Pat Aubuchon  
84th President, 2005  
Chairman of the Board, 2006

## Wonderland Camp Work Weekends Announced

- ❖ Mar 31 - Apr 2 Muleskinners & Show-Me Corp
- ❖ April 7 - 9 All Regions
- ❖ Oct 6 -8 Muleskinners & Show-Me Corp
- ❖ Oct 13 - 15 All Regions

If you have any questions about the work weekends, please contact Program Manager Tonya Benton at (573) 443-1441 or email [bentontm@yahoo.com](mailto:bentontm@yahoo.com) or Asst. Program Manager Shane Whitehill at (417) 291-4309 or email [swhitehill93@yahoo.com](mailto:swhitehill93@yahoo.com).

## CAMP ROCKS!

Spring is almost here and that means Camp Work Weekends!

- Spring Corps Work Weekend is March 31st to April 2nd
- Spring All-Region Work Weekend is April 7th to 9th

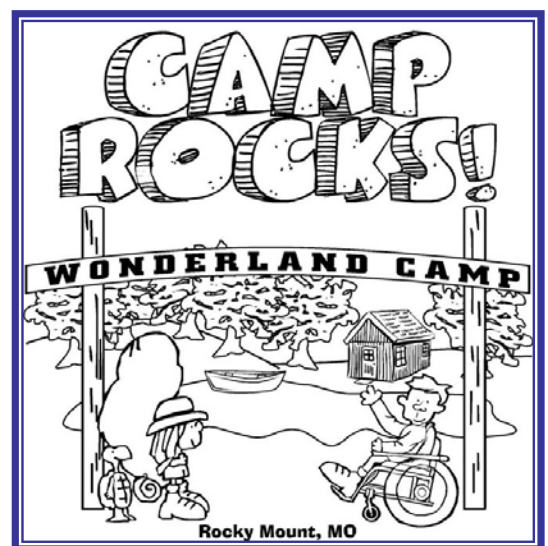
The Macon Jaycees have graciously offered to provide meals for the All-Region Work Weekend. Friday dinner, Saturday breakfast, lunch & dinner, and Sunday breakfast will be offered for the low, low price of \$15 (meals sold separately will be \$5). Please let me know how many will be attending from your chapter so that I can give Macon a head count for their meal planning purposes.

Visit [www.mojc.org](http://www.mojc.org) to check out the wish list and bring your donations that weekend. I'll also have shirts & koozies for sale!

Let's all help Camp get ready for the summer!

*Tonya Benton*

2006 Wonderland Camp Program Manager



# State Service Center News

## **JANUARY MEMBERSHIP RESULTS**

Here are the stats:

Total Billed in January	=	230	
Total Renewals	=	157 (68%)	
Total New Members	=	88	
Total Extensions	=	1 ☺	<i>Welcome to the TROY JAYCEES!!!</i>
Net (+/-)	=	+15 ☺	

## **FEBRUARY MEMBERSHIP RESULTS**

Here are the stats:

Total Billed in February	=	212	
Total Renewals	=	154 (73%)	
Total New Members	=	88	
Total Extensions	=	0 ☹	
Net (+/-)	=	+30 ☺	

### **Open Check Policy for Monthly Membership Dues**

Hopefully, your chapter is participating in the open check program for membership closeouts! If not, please contact [Joe Jerkins](#) at (573) 634-2321 for more details. It is really helpful when it comes to membership closeout when we must have a payment in hand before we can turn in your membership to the national organization.

### **Membership Call-In Deadlines for 2006**

By the posted Call-In Deadline, we need to know who is renewing for the following month AND we need information on all new members (name, address and DOB). Chapters should forward that information to their District Director, Region Director, assigned Vice President and Executive Director Joe Jerkins by the following deadlines:

## 2006 Membership Call-Inn Deadlines

Month	Day	Close Out	Information Needed
March	Thursday	March 30th	Mar new members & Apr renewals
April	Thursday	April 27th	Apr new members & May renewals
May	Thursday	May 25th	May new members & Jun renewals
June	Thursday	June 29th	Jun new members & Jul renewals
July	Thursday	July 27th	Jul new members & Aug renewals
August	Thursday	August 31st	Aug new members & Sep renewals
September	Thursday	October 2nd	Sep new members & Oct renewals
October	Thursday	October 26th	Oct new members & Nov renewals
November	Thursday	November 30th	Nov new members & Dec renewals
December	Thursday	December 21st	Dec new members & Jan (07) renewals

### EARLY RENEWAL DUES REBATE OFFERED!

Renewal Dues for 2006 are \$53.00, which is the same as dues for new members. HOWEVER...chapters who submit their renewals (with payment or open check on file) by the posted closeout deadlines will receive a rebate credit of \$5 per renewal. If you have any questions, please contact Executive Director Joe Jerkins or any state officer.

### *Nominations Due for Outstanding Local Officers & Members*

Do you have a local member of officer that was a PERFORMER for your chapter this past month? Maybe someone who recruited some new members to help you get to growth? Maybe someone who went "above and beyond" to make a chapter project successful? If so, please consider nominating them for special recognition by President Joe and his Team at the upcoming state meeting.

Chapter Presidents are encouraged to submit nominations each month. Nomination should be submitted ON-LINE at [http://www.mojc.org/Forms/member\\_officer\\_award\\_form.htm](http://www.mojc.org/Forms/member_officer_award_form.htm)

**DEADLINE:** Nominations are due by the 10th of each month. For example, nominations for March outstandings are due by April 10th.

## *Chapter & Officers Directory*

Please let me know if there are corrections for the [Chapter and Officer's Directory](#) and I'll update the version that's available for download from the website. Click the link above for the latest version. Check back often to ensure you have the most recent contact information for everyone.

## *Blue Chip First Submissions for 2006*

Congratulations to all the chapters, DD's and RD's that have submitted their 1<sup>st</sup> Blue Chip packets. Work your plans and you'll have a GREAT year!!!

Boonville	Mid County	Washington
Branson	Mission Inn	Wentzville/LSL
Bridgeton/M. Hghts	MSSU	DD Tim Boggs
Capital City	Northland	DD Karen Kobal
Florissant Valley	O'Fallon	DD Todd Sauter
Jefferson City	Springfield	DD Bryan Spencer
Joplin	St. Charles	DD Missy Wilson
Macon	St. Peters	RD Allen Coil
McDonald County	Warrenton	RD Terry Rowland

*Joe Jerkins*

Executive Director

# Missouri Jaycees Spring State Meeting



## Hosted by the Macon Jaycees

May 19 – 21, 2006  
Macon Comfort Inn - Macon Missouri  
U.S. Hwy 63 North at U.S. Hwy 36

Early Registration	\$68.00
(Must be postmarked by April 15th)	
Late Registration	\$80.00
Room Rate per Night	\$68.00 plus tax

Call the Macon Comfort Inn at 660-395-8000 for reservations and identify yourself as a Missouri Jaycee. Reservations need to be made by April 15th to be in the Jaycees room block. For more info visit [www.maconjaycees.org/mojcspringmeeting06](http://www.maconjaycees.org/mojcspringmeeting06)



Mail Registration To: Spring State Meeting  
c/o Les McCully  
22101 U.S. Hwy 63  
Atlanta, Mo 63530

**Please complete for each individual registered or attach list:**

Chapter: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

# Missouri Jaycees Spring State Meeting

## Hosted by the Macon Jaycees

Partial Registrations

**Please fill in the events that you will be attending.**

Friday Night Mixer and Dance	\$20	_____
Saturday Lunch	\$15	_____
Saturday Night Banquet	\$25	_____
Saturday Night Mixer and Dance	\$20	_____
Total	\$	_____

**Please complete for each individual registered or attach list:**

Chapter: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

Mail Registration To: Spring State Meeting  
c/o Les McCully  
22101 U.S. Hwy 63  
Atlanta, Mo 63530





**MISSOURI JAYCEES**

222 East Dunklin, Suite 100  
Jefferson City, MO 65101-3127

ADDRESS SERVICE REQUESTED