

MONDAY

MORNING

MEMO

**NOVEMBER
& DECEMBER
2006**

**Volume 50
Issue 8**



A Message from President Joe

*"Leaders are made, they are not born.
They are made by hard effort, which is the
price which all of us must pay to achieve any
goal that is worthwhile!" ~ Vince Lombardi*

What a way to finish November. With the help of Joplin and Washington both doing an extension and everyone else that was able to turn in multiple new people, like Macon and Southern Boone, we were able to finish at a +2. Now with November under our belts, that makes 11 months straight this year at growth.

There is only one month left -- December. There are a few incentives that I would like to give for the month of December so please read below:

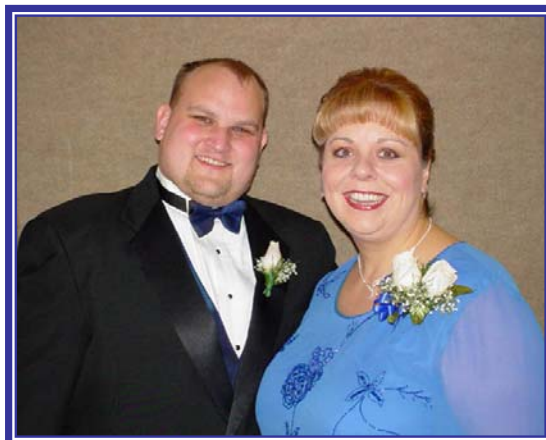
New Chapter Extension- State Jacket and one free registration to the state convention.

- * **Growth by Pop Division** - Name entered into a drawing for free registration to the state convention.
- * **Region Director** - Grow by +35, you will get a \$50 gas card.
- * **District Director** - Grow by +25, you will get a \$50 gas card.

I look forward to seeing what each of you will do and I hope to hear from all of you with your plans to help Missouri with its goal of marching NUMBER 1 at year-end here is St. Louis.

President Joe

Joe Chandler
85th President



2007 OYF and OYM Honorees Announced

The Missouri Jaycees are proud to announce the recipients of the 2007 Outstanding Young Farmer and Outstanding Young Missourian Awards.

- ❖ **Outstanding Young Farmer - JAYSON "JAY" BUCKMAN**
 - *Nominated by Tonya Benton and the Columbia Jaycees*

- ❖ **Outstanding Young Missourian - TOM DEMPSEY**
 - *Nominated by Mike Sommer and the St. Charles Jaycees*

- ❖ **Outstanding Young Missourian - WILLIAM D. "BILL" NOYES**
 - *Nominated by Lorie Thompson and the Macon Jaycees*

- ❖ **Outstanding Young Missourian - LLOYD F. STONER II**
 - *Nominated by Jason Pounds and the Sikeston Jaycees*

- ❖ **Outstanding Young Missourian - RODNEY STOYER**
 - *Nominated by Danielle Epple and the Washington Jaycees*

These individuals will be our guests at a special banquet ceremony to be held at our state convention, January 20, 2007, at Tan-Tar-A Resort in Lake of the Ozarks.

Membership Update!

Congratulations to the following chapters, DDs and RDs on their outstanding membership growth achievements for OCTOBER:

Top Growth Chapters for October:

➤ Mexico Jaycees	Jason Orr, president	+5
➤ Pemiscot County Jaycees	Lee Gatewood, president	+4
➤ Unique Jaycees	Ricky VanOster, president	+4

Also **CONGRATULATIONS** to the **JOPLIN JAYCEES** for completing **ANOTHER IN-CHAPTER EXTENSION**, recruiting **21 new members** in November - Great Job!!!

One month to **GROW**, **MISSOURI JAYCEES**! Please remember to have your info on your new members ready and as soon as you get a new member please email Joe Jerkins.

Closing in on Wonderland Camp Fundraising Goal!

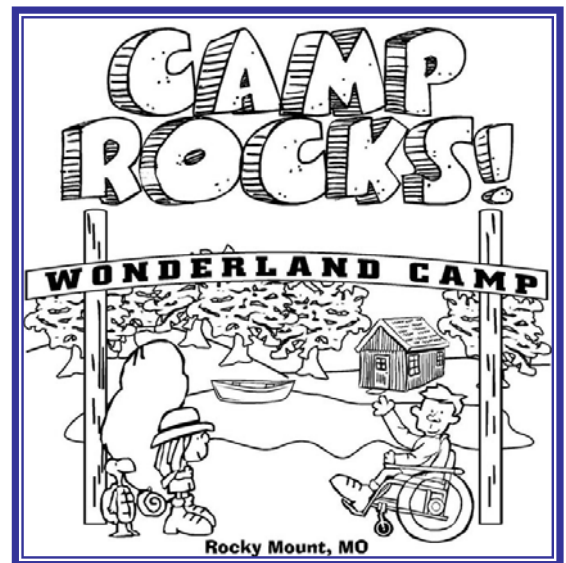
Fellow Jaycees! It's been quite an exciting year for me and now it's winding down to the end. As I take a look at our goals for Camp fundraising this year, I find we are about \$3,000 away from our goal and what is raised for Wonderland Camp by the Missouri Jaycees each year. As you are wrapping up your year for your chapters, I ask you to see if you might be able to make a donation to Wonderland Camp. No matter how great or small, I appreciate any donation you might be willing to give to Camp at this time.

Please make all donations payable to Wonderland Camp and send to Joe Jerkins, Missouri Jaycees, 222 E. Dunklin St., Ste. 100, Jefferson City, MO, 65101. Have a wonderful Holiday Season!

CAMP ROCKS!

Tonya Benton

2006 Wonderland Camp Program Manager



State Service Center News

Year-End CPG Book Judging

Chapters are encouraged to put CPG Books together and submit their most outstanding projects for statewide recognition!

Judging for Single Project Entries, Area of Opportunity Entries and Year-End Annual Reports will be done by the MO JCI Senate during LOTS again this year. All CPG Books must be turned in at the LOTS registration table no later than 8:30 AM on January 6, 2007. If you cannot attend LOTS, you can mail entries to the State Service Center BUT they must arrive BEFORE January 6, 2007 to be judged.

There is no fee for submitting CPG Books for statewide judging. All Single Project Entries are eligible for year-end judging, including those that were submitted for 1st or 2nd trimester judging. Winners will be announced at the State Convention, January 19-21, 2007 at Tan-Tar-A Resort. All 1st and 2nd Place State winners will be eligible for submission for National Judging!

There are many resources available on the MO Jaycees and US Jaycees web sites to assist you with putting together these CPG books. Contact Joe Jerkins if you have any questions.

Final Blue Chip & POC Deadlines Approaching Soon!

Final Blue Chip packet postmark deadline is Saturday, DECEMBER 30, 2006.

Final Blue Chip packets should be mailed to Missouri Jaycees, 222 E. Dunklin Street, #100 Jefferson City, MO 65101-3127

3rd Trimester POC postmark deadline is also Saturday, DECEMBER 30, 2006.

POC packets should be mailed directly to POC Program Manager Kristi Webb at 917 NE Wein Avenue, Blue Springs, MO 64014.

Please contact Joe Jerkins if you have any questions.

OCTOBER MEMBERSHIP RESULTS

Here are the stats:

Total Billed in October	=	171	
Total Renewals	=	128	(75%)
Total New Members	=	50	
Total Extensions	=	1	☺
Net (+/-)	=	+7	☺

NOVEMBER MEMBERSHIP RESULTS

Here are the stats:

Total Billed in November	=	236	
Total Renewals	=	143	(61%)
Total New Members	=	95	
Total Extensions	=	1	☺
Net (+/-)	=	+2	☺

Open Check Policy for Monthly Membership Dues

Hopefully, your chapter is participating in the open check program for membership closeouts! If not, please contact [Joe Jerkins](#) at (573) 634-2321 for more details. It is really helpful when it comes to membership closeout when we must have a payment in hand before we can turn in your membership to the national organization.

EARLY RENEWAL DUES REBATE OFFERED!

Renewal Dues for 2006 are \$53.00, which is the same as dues for new members. HOWEVER...chapters who submit their renewals (with payment or open check on file) by the posted closeout deadlines will receive a rebate credit of \$5 per renewal. If you have any questions, please contact Executive Director Joe Jerkins or any state officer.

Membership Call-In Deadlines for 2006

By the posted Call-In Deadline, we need to know who is renewing for the following month AND we need information on all new members (name, address and DOB). Chapters should forward that information to their District Director, Region Director, assigned Vice President and Executive Director Joe Jerkins by the following deadlines:

2006 Membership Call-Inn Deadlines

Month	Day	Close Out	Information Needed
December	Thursday	December 21st	Dec new members & Jan (07) renewals

Nominations Due for Outstanding Local Officers & Members

Do you have a local member of officer that was a PERFORMER for your chapter this past month? Maybe someone who recruited some new members to help you get to growth? Maybe someone who went "above and beyond" to make a chapter project successful? If so, please consider nominating them for special recognition by President Joe and his Team at the upcoming state meeting.

Chapter Presidents are encouraged to submit nominations each month. Nomination should be submitted ON-LINE at http://www.mojc.org/Forms/member_officer_award_form.htm

DEADLINE: Nominations are due by the 10th of each month. For example, nominations for April outstandings are due by May 10th.

Chapter & Officers Directory

Please let me know if there are corrections for the [Chapter and Officer's Directory](#) and I'll update the version that's available for download from the website. Click the link above for the latest version. Check back often to ensure you have the most recent contact information for everyone.

Chapter Vital Stats Needed!

If you have not already done so, please complete the Chapter Vital Stats form on the web site at http://www.mojc.org/Forms/vital_stats_form.htm and submit ASAP so we can include information on everyone's new chapter officers for the new Directory! Click the "SUBMIT FORM" button once and it WILL go through, regardless of the error message it may give you (*sorry, annoying little website glitch*).

Joe Jerkins

Executive Director



LOTS 2007

MISSOURI JAYCEES' *Local Officer Training School*

January 6, 2007

Lincoln University Campus - Jefferson City, Missouri

8:00 a.m. – 5:30 p.m.

REGISTRATION FORM

Chapter Name:	Contact Person:	Contact's Phone:
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Participant's Name	Office or Position	Participant's Name	Office or Position
1.		7.	
2.		8.	
3.		9.	
4.		10.	
5.		11.	
6.		12.	

REGISTRATION FEE (includes lunch): \$15.00 EARLY* \$20.00 LATE or ON-SITE

**EARLY REGISTRATIONS MUST BE POSTMARKED ON OR BEFORE December 20, 2006.*

NUMBER ATTENDING: _____	TOTAL DUE & ENCLOSED: \$ _____
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Make checks payable to the Missouri Jaycees and mail to:

MISSOURI JAYCEES
222 E. Dunklin St. #100
Jefferson City, MO 65101-3127

Cancellations received after January 2, 2007 will not be refunded, however, they are transferable.

For more information, please call Executive Director Joe Jerkins
at (573) 634-2321 or email at jjerkins@aol.com.





LOTS 2007

MISSOURI JAYCEES' *Local Officer Training School*

January 6, 2007

Lincoln University Campus - Jefferson City, Missouri

OVERALL AGENDA

8:00 a.m. - 8:30 a.m.

Registration Open

Lobby

8:30 a.m. - 9:25 a.m.

General Session: Planning for Success!

Rm. 206

<u>Training Module</u>	<u>9:30 a.m.</u>	<u>10:45 a.m.</u>	<u>Classroom</u>
Effective Meetings, Communication & PR	Group 1	Group 2	Rm. 216
Project Management	Group 2	Group 3	Rm. 215
Membership Recruitment & Dues Billings	Group 3	Group 4	Rm. 214
Activation of Members & ID Programming	Group 4	Group 1	Rm. 213

12:00 p.m. - 12:55 p.m.

Lunch / National Trainer's Remarks

Rm. 206

<u>Training Module</u>	<u>1:00 p.m.</u>	<u>2:15 p.m.</u>	<u>Classroom</u>
Effective Meetings, Communication & PR	Group 3	Group 4	Rm. 216
Project Management	Group 4	Group 1	Rm. 215
Membership Recruitment & Dues Billings	Group 1	Group 2	Rm. 214
Activation of Members & ID Programming	Group 2	Group 3	Rm. 213

3:30 p.m. - 4:30 p.m.

Officer Expectations - Bringing it all Together!

- * Local Presidents
- * Local Vice Presidents & Directors
- * Secretaries & Treasurers
- * District & Region Directors
- * Program Managers

Rm. 216

Rm. 206

Rm. 215

Rm. 214

Rm. 213

4:30 p.m. - 5:30 p.m.

Closing Session

Rm. 206

DIRECTIONS TO LINCOLN UNIVERSITY:

Take Highway 50 East after crossing the Hwy 54 Bridge from the North. Proceed on Hwy. 50 East through several traffic signals, turning Right onto Monroe Street. Make first Left onto E. Dunklin St. Drive approx. 6 blocks to the Lincoln University Campus. Proceed through the 4-way stop (at Lafayette St.). Look for Martin Luther King Hall on the right side of the road, before your next stop sign. Parking is free.





2007 Winterland Extravaganza

Hosted by the Jefferson City Jaycees

January 19-21, 2007

Tan-Tar-A Resort Osage Beach, MO

Early Registration

(Must be postmarked by December 20th)

\$82.00

Late Registration

\$92.00

Room Rate per Night

\$81.00

Call Tan-Tar-A Resort at 800-826-8272 for your reservation and identify yourself as a MO Jaycee or make your reservation online at www.tan-tar-a.com. Use Group #JAYC.

For more information, call 573-498-6426 or e-mail jeffbackes@earthlink.net.

Mail Registration to:

Winterland Extravaganza

C/O Jeff Backes

12509 United Road

Eugene, MO 65032

Make checks payable to "Jefferson City Jaycees".

Please complete for each individual registered or attach list:

Chapter: _____

Name: _____

Address: _____

Phone: _____

**All paid full registrations postmarked by
December 20th will be entered in a prize drawing to be
held during the convention.**

**Postmark your registration by November 20th for an extra
chance to win!!!**





MISSOURI JAYCEES

Chapter Vital Stats - 2007



Please complete **NO LATER THAN** December 1, 2006 and FAX to: (573) 634-4859 or mail to: MISSOURI JAYCEES, 222 E. Dunklin Street, Ste. 100, Jefferson City, MO 65101-3127.

Chapter Name: _____	
Mailing Address: _____	Clubhouse Phone: _____
City, State, Zip: _____	Web Page: _____
Membership Mtg Day & Time: _____	Meeting Location: _____
Board Mtg Day & Time: _____	Meeting Location: _____

President: _____
Spouse: _____
Mailing Address: _____
City, State, Zip: _____
Home Phone: _____
Work Phone: _____
E-Mail: _____
Cellular: _____

Membership VP: _____
Spouse: _____
Mailing Address: _____
City, State, Zip: _____
Home Phone: _____
Work Phone: _____
E-Mail: _____
Cellular: _____

MDVP: _____
Spouse: _____
Mailing Address: _____
City, State, Zip: _____
Home Phone: _____
Work Phone: _____
E-Mail: _____
Cellular: _____

CDVP: _____
Spouse: _____
Mailing Address: _____
City, State, Zip: _____
Home Phone: _____
Work Phone: _____
E-Mail: _____
Cellular: _____

IDVP: _____
Spouse: _____
Mailing Address: _____
City, State, Zip: _____
Home Phone: _____
Work Phone: _____
E-Mail: _____
Cellular: _____

Treasurer: _____
Spouse: _____
Mailing Address: _____
City, State, Zip: _____
Home Phone: _____
Work Phone: _____
E-Mail: _____
Cellular: _____

The Membership V.P. will be contacted each month for close-out information, UNLESS you specify someone different:

<u>Please list your chapters 3 largest projects:</u>	<u>Tentative Date(s):</u>
1) _____	1) _____
2) _____	2) _____
3) _____	3) _____



MISSOURI JAYCEES
222 East Dunklin, Suite 100
Jefferson City, MO 65101-3127

ADDRESS SERVICE REQUESTED