



### *A Message from President Pat*

Missouri Jaycees, in the beginning, Henry Giessenbier Jr., founder of the United States Junior Chamber, addressed his group with his vision. Within that vision, he stated:

*"In your hands lies the destiny of a great organization. Let us build it to National recognition. Let us organize it in the interest of the young men for a greater America. Let us not fail in this task."*

That was a huge dream which had to start somewhere. In a sense, we have that opportunity before us at this very moment. Right here, you have in your hands the destiny of the Missouri Jaycees. Do we grow and flourish, or do we recede? Grow and we build National recognition. Recognition is not unknown to us as we are in the spotlight due to someone else's actions of creating the Jaycees in our state. But you and I have the opportunity to carry on the legacy which Henry Giessenbier envisioned and worked so hard to establish. We have the opportunity to build upon his vision; the opportunity and responsibility to keep it alive and going; and to make for a better Missouri and a greater America.

Missouri has been a stronghold for the Jaycees internationally and nationally. And the building blocks of the Missouri Jaycees are the individual chapters within the state. Our State is nothing without our chapters. And it is you and I and the soon-to-be members that make it all happen. You and I are already here. It is the soon-to-be members that we need to get in RIGHT NOW! They will carry on what has been started. As our founder said, "Destiny lays in your hands ... Let us not fail in this task."

### *President Pat*

Pat Aubuchon  
84th President

*"Right Here ... Right Now"*



## *Presidential Incentives for December*

### CHAPTERS:

- ❖ Sign 1 - 3 new members; receive 40 Bonus POC points for each new member.
- ❖ Sign 4 - 6 new members; receive 50 Bonus POC points for each new member.
- ❖ Sign 7 or more members; receive 75 Bonus POC points for each new member.
- ❖ Complete an extension (internal or external); name is entered into a drawing for a FREE registration at Tan-Tar-A State Meeting.

### INDIVIDUALS:

- ❖ Sign 3 new members; receive a Presidential T-Shirt. (30 shirts available - if exceeded, names will be put into a drawing.)
- ❖ Sign 4 new members; name is entered into a drawing for free registration at Tan-Tar-A State Meeting.
- ❖ Sign 5 new members (extensions not included); name is entered into a drawing for an MP3 Player!

## *Membership Vice President*

Congratulations to the following chapters on their outstanding membership growth achievements for November:

### Top Growth Chapters for November:

- |                              |                        |    |
|------------------------------|------------------------|----|
| ➤ <b>St. Charles Jaycees</b> | Karen Kobal, president | +8 |
| ➤ <b>O'Fallon Jaycees</b>    | Roger Huber, president | +5 |

### Additional Growth Chapters for November:

Northland +4, Sikeston +4, Joplin +3, Pemiscot County +3, Mexico +2, Oran +2, Columbia +1, Eureka +1, St. Peters +1, West St. Louis Co. +1

WELCOME to Missouri's newest chapter, the **MCDONALD COUNTY JAYCEES**, extended this month with **36** members by the **Joplin Jaycees**. **WAY TO GO!!!**

*Joe Chandler*

2005 Membership VP

# State Service Center News

## NOVEMBER MEMBERSHIP RESULTS

Here are the stats:

Total Billed in Nov	=	219	
Total Renewals	=	144 (66%)	
Total New Members	=	90	
Total Extensions	=	1	<i>Welcome to the McDonald Co. Jaycees!</i>
Net (+/-)	=	+15	😊😊

## Open Check Policy for Monthly Membership Dues

Hopefully, your chapter is participating in the open check program for membership closeouts! If not, please contact [Joe Jerkins](#) at (573) 634-2321 for more details. It is really helpful when it comes to membership closeout when we must have a payment in hand before we can turn in your membership to the national organization.

## Year-End CPG Book Judging

Chapters are encouraged to put CPG Books together and submit their most outstanding projects for statewide recognition!

Judging for Single Project Entries, Area of Opportunity Entries and Year-End Annual Reports will be done by the MO JCI Senate during LOTS again this year. All CPG Books must be turned in at the LOTS registration table no later than 8:30 AM on January 7, 2006. If you cannot attend LOTS, you can mail entries to the State Service Center BUT they must arrive BEFORE January 7, 2006 to be judged.

There is no fee for submitting CPG Books for statewide judging. All Single Project Entries are eligible for year-end judging, including those that were submitted for 1st or 2nd trimester judging. Winners will be announced at the State Convention, January 20-22, 2006 at Tan-Tar-A Resort. All 1st and 2nd Place State winners will be eligible for submission for National Judging!

There are many resources available on the MO Jaycees and US Jaycees web sites to assist you with putting together these CPG books. Contact Joe Jerkins if you have any questions.

## **Final Blue Chip & POC Deadlines Approaching Soon!**

The submission deadline for 2005 Final Blue Chip packets has been changed! Please note the NEW deadline:

**Final Blue Chip packet postmark deadline is now Saturday, DECEMBER 31, 2005.**

Final Blue Chip packets should be mailed to Missouri Jaycees, 222 E. Dunklin Street, #100 Jefferson City, MO 65101-3127

**3rd Trimester POC postmark deadline is also Saturday, DECEMBER 31, 2005.**

POC packets should be mailed directly to POC Program Manager Denice McKeown at 3338 Hannibal Drive, St. Charles, MO 63301.

Please contact Joe Jerkins if you have any questions.

## **Membership Call-In Deadlines for 2005**

By the posted Call-In Deadline, we need to know who is renewing for the following month AND we need information on all new members (name, address and DOB). Chapters should forward that information to their District Director, Region Director, assigned Vice President and Executive Director Joe Jerkins by the following deadlines:

Month	Day	Close Out	Information Needed
December	Thursday	December 29th	Dec new members & Jan (06) renewals

## **EARLY RENEWAL DUES REBATE OFFERED!**

Renewal Dues for 2005 have increased to \$53.00, which is the same as dues for new members. This rate went into effect for January renewals. HOWEVER...chapters who submit their renewals (with payment or open check on file) by the posted closeout deadlines will receive a rebate credit of \$5 per renewal. If you have any questions, please contact Executive Director Joe Jerkins or any state officer.

## **Nominations Due for Outstanding Local Officers & Members**

Do you have a local member of officer that was a PERFORMER for your chapter this past month? Maybe someone who recruited some new members to help you get to growth? Maybe someone who went "above and beyond" to make a chapter project successful? If so, please consider nominating them for special recognition by President Pat and his Team at the upcoming state meeting.

Chapter Presidents are encouraged to submit nominations each month. You can now submit nominations ON-LINE at [http://www.mojc.org/Forms/member\\_officer\\_award\\_form.htm](http://www.mojc.org/Forms/member_officer_award_form.htm)

**CHANGE:** Nominations for December outstandings are due by December 30, 2006.

### **Chapter & Officers Directory**

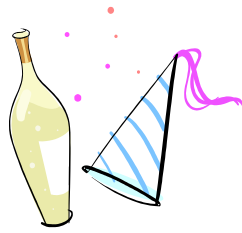
Please let me know if there are corrections for the [Chapter and Officer's Directory](#) and I'll update the version that's available for download from the website. Click the link above for the latest version. Check back often to ensure you have the most recent contact information for everyone.

### **Chapter Vital Stats Needed!**

If you have not already done so, please complete the Chapter Vital Stats form on the web site at [http://www.mojc.org/Forms/vital\\_stats\\_form.htm](http://www.mojc.org/Forms/vital_stats_form.htm) and submit ASAP so we can include information on everyone's new chapter officers for the new Directory!

*Joe Jerkins*

Executive Director



**2006 Winterland Extravaganza**  
**Missouri Jaycees' State Convention**  
**Hosted by the Jefferson City Jaycees**  
**January 20-22, 2006**  
**Tan-Tar-A Resort Osage Beach, MO**

<b>Early Registration</b>	
<b>(Must be postmarked by December 20th)</b>	<b>\$80.00</b>
<b>Late Registration</b>	<b>\$90.00</b>
<b>Room Rate per Night</b>	<b>\$80.00</b>

Call Tan-Tar-A Resort at 800-826-8272 for your reservation and identify yourself as a MO Jaycee or make your reservation online at [www.tan-tar-a.com](http://www.tan-tar-a.com).  
 Use Group #JAYC and Password JAYC2006.

For more information, call 573-498-6426 or e-mail [jeffbackes@earthlink.net](mailto:jeffbackes@earthlink.net).

Mail Registration to: Winterland Extravaganza  
 c/o Jeff Backes  
 12509 United Road  
 Eugene, MO 65032

Please complete for each individual registered or attach list:

Chapter: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 \_\_\_\_\_

All paid full registrations postmarked by  
 December 20th will be entered in a prize drawing to be  
 held during the convention. Need not be present to win.





# LOTS 2006

## MISSOURI JAYCEES' *Local Officer Training School*

January 7, 2006

Lincoln University Campus - Jefferson City, Missouri

8:00 a.m. – 5:30 p.m.

### REGISTRATION FORM

Chapter Name:	Contact Person:	Contact's Phone:
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Participant's Name	Office or Position	Participant's Name	Office or Position
1.		7.	
2.		8.	
3.		9.	
4.		10.	
5.		11.	
6.		12.	

**REGISTRATION FEE (includes lunch):      \$12.00 EARLY\*      \$15.00 LATE or ON-SITE**

*\*EARLY REGISTRATIONS MUST BE POSTMARKED ON OR BEFORE December 20, 2005.*

<b>NUMBER ATTENDING:</b> _____	<b>TOTAL DUE &amp; ENCLOSED:</b> \$ _____
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Make checks payable to the Missouri Jaycees and mail to: **MISSOURI JAYCEES**  
**222 E. Dunklin St. #100**  
**Jefferson City, MO 65101-3127**

Cancellations received after January 2, 2006 will not be refunded, however, they are transferable.



For more information, please call Executive Director Joe Jerkins at (573) 634-2321.



# LOTS 2006

## MISSOURI JAYCEES' *Local Officer Training School*

January 7, 2006

Lincoln University Campus - Jefferson City, Missouri

### OVERALL AGENDA

<b>8:00 a.m. - 8:30 a.m.</b>	<b>Registration Open</b>	<b>Lobby</b>
<b>8:10 a.m. - 8:25 a.m.</b>	<b>Trainers Briefing</b>	<b>Rm. 216</b>
<b>8:30 a.m. - 8:55 a.m.</b>	<b>Opening Session &amp; Trainer Introductions</b>	<b>Rm. 206</b>

<u>Training Module</u>	<u>9:00 a.m.</u>	<u>10:00 a.m.</u>	<u>11:00 a.m.</u>	
Know Your Team & Planning for Success	Group 1	Group 2	Group 3	Rm. 216
Effective Meetings, Communication & PR	Group 2	Group 3	Group 1	Rm. 215
Project Management	Group 3	Group 1	Group 2	Rm. 214

<b>12:00 p.m. - 1:00 p.m.</b>	<b>Lunch / National Trainer's Remarks</b>	<b>Rm. 206</b>
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<u>Training Module</u>	<u>1:00 p.m.</u>	<u>2:00 p.m.</u>	<u>3:00 p.m.</u>	
Membership Recruitment & Dues Billings	Group 1	Group 2	Group 3	Rm. 216
Activation of Members & ID Programming	Group 2	Group 3	Group 1	Rm. 215
State & National Emphasis Programs	Group 3	Group 1	Group 2	Rm. 214

<b>4:00 p.m. - 5:00 p.m.</b>	<b>Officer Expectations – Bringing it all Together!</b>	
	* Local Presidents	Rm. 216
	* Local Vice Presidents & Directors	Rm. 206
	* Secretaries & Treasurers	Rm. 215
	* District & Region Directors	Rm. 214

<b>5:00 p.m. - 5:30 p.m.</b>	<b>Closing Session</b>	<b>Rm. 206</b>
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### DIRECTIONS TO LINCOLN UNIVERSITY:

Take Highway 50 East after crossing the Hwy 54 Bridge from the North. Proceed on Hwy. 50 East through several traffic signals, turning Right onto Monroe Street. Make first Left onto E. Dunklin St. Drive approx. 6 blocks to the Lincoln University Campus. Proceed through the 4-way stop (at Lafayette St.). Look for Martin Luther King Hall on the right side of the road, before your next stop sign. Parking is free.





# MISSOURI JAYCEES Chapter Vital Stats - 2006



Please complete **NO LATER THAN December 15, 2005** and e-mail to [jjerkins@aol.com](mailto:jjerkins@aol.com) or mail to:  
MISSOURI JAYCEES, 222 E. Dunklin Street, Ste. 100, Jefferson City, MO 65101-3127 or FAX to: (573) 634-4859.

Chapter Name: _____	
Mailing Address: _____	Clubhouse Phone: _____
City, State, Zip: _____	Web Page: _____
Membership Mtg Day & Time: _____	Meeting Location: _____
Board Mtg Day & Time: _____	Meeting Location: _____

President: _____
Spouse: _____
Mailing Address: _____
City, State, Zip: _____
Home Phone: _____
Work Phone: _____
E-Mail: _____
Cellular: _____

Membership VP: _____
Spouse: _____
Mailing Address: _____
City, State, Zip: _____
Home Phone: _____
Work Phone: _____
E-Mail: _____
Cellular: _____

MDVP: _____
Spouse: _____
Mailing Address: _____
City, State, Zip: _____
Home Phone: _____
Work Phone: _____
E-Mail: _____
Cellular: _____

CDVP: _____
Spouse: _____
Mailing Address: _____
City, State, Zip: _____
Home Phone: _____
Work Phone: _____
E-Mail: _____
Cellular: _____

IDVP: _____
Spouse: _____
Mailing Address: _____
City, State, Zip: _____
Home Phone: _____
Work Phone: _____
E-Mail: _____
Cellular: _____

Treasurer: _____
Spouse: _____
Mailing Address: _____
City, State, Zip: _____
Home Phone: _____
Work Phone: _____
E-Mail: _____
Cellular: _____

**The Membership V.P. will be contacted each month for close-out information, UNLESS you specify someone different:**

<u>Please list your chapters 3 largest projects:</u>	<u>Tentative Date(s):</u>
1) _____	1) _____
2) _____	2) _____
3) _____	3) _____



**MISSOURI JAYCEES**  
222 East Dunklin, Suite 100  
Jefferson City, MO 65101-3127

ADDRESS SERVICE REQUESTED