





## Missouri Jaycees Year-End Convention & Local Officer Training School

Country Club Hotel & Spa, Lake of the Ozarks Hosted by the Jefferson City Jaycees

**January 16-18, 2015** 

### TENTATIVE OVERALL AGENDA

#### FRIDAY, January~16,~20156:00 p.m. - 10:00 p.m. 7:00 p.m. - 9:30 p.m. Missouri Jaycees Foundation Open House & Reception......Fountain Court 8:00 p.m. - 10:00 p.m. LOTS TRAINING: "Resume Writing and Job Interviewing" .. AB Board Room 9:00 p.m. -??? Missouri JCI Senate Hospitality (Senators & Invited Guests only).......Villa 230 9:00 p.m. - 3:00 a.m. Get Acquainted Party & Dance......Palazzo Hall 1 & 2 9:45 p.m. - 10:00 p.m. 10:00 p.m. - 12:00 a.m. "Boulevard of Chapters" Party......Fountain Court 10:30 p.m. - 12:00 a.m. Muleskinners Corp. Meeting - Wonderland Camp Fundraiser........Mediterranean B 10:30 p.m. - 12:00 a.m. Show-Me Corp. Meeting - Wonderland Camp Fundraiser...... Mediterranean A SATURDAY, January 17, 2015 8:00 a.m. - 10:00 a.m. 8:00 a.m. - 8:55 a.m. Missouri JCI Senate Hospitality (Senators & Invited Guests only).......Villa 230 ALL DAY & EVENING 9:00 a.m. - 11:30 a.m. 9:00 a.m. - 9:55 a.m. LOTS TRAINING: "Local Officer Roundtables" Local Chapter Presidents.....Cyprus

Honoring our Outstanding Young Missourians & Young Farmers

Local Vice Presidents & Directors, Secretaries & Treasurers.......AB Board Room









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### **OVERALL AGENDA**

#### SATURDAY, January 17, 2015 (continued)

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2:00 p.m 3:55 p.m.	LOTS TRAINING: "Building Your Action Plan" - Part 2A	B Board Room
2:00 p.m 4:00 p.m.	Missouri Jaycees Foundation Meeting	Iediterranean A
5:30 p.m 6:50 p.m.	OYM & OYF Honorees Reception (Black Tie Preferred)F	ountain Court
7:00 p.m 11:00 p.m.	OYM & INAUGURAL BANQUET (Black Tie Preferred)P Outstanding Young Missourians Award's Program Senator & Ambassador Presentations Installation of 2015 State Officers	alazzo Hall 3 & 4
11:00 p.m 3:00 a.m.	Celebration & DanceP	alazzo Hall 1 & 2

#### SUNDAY, January 18, 2015

Adjournment

Honoring our Outstanding Young Missourians & Young Farmers



# Year-End Convention LOTS Training

January 16-18, 2015



#### "Resume Writing and Job Interviewing"

#### Friday at 8:00 p.m.

**AB Board Room** 

This course will cover the basics for those who are in the market for a new job. We will cover the fundamentals of resume writing with an emphasis placed on what employers are looking for. Job interviews are not as scary as they seem when you are prepared. We will cover the crucial points necessary to make a lasting impression for future employer. Following vour fundamentals of this course will ensure a positive job interview experience and may be key to your new career placement. (Trainer: James Danley, JCI CNT, Past State President, 2015 Chaplain/Access Day Program Manager, JCI Senator #68600, and USJC Ambassador #4120)

#### "Local Chapter Presidents"

#### Saturday at 9:00 a.m.

**Cypress** 

Training for local Chapter Presidents, one-on-one with our state president. (*Trainers: Lori Flax*, 2015 State President)

#### "Local Officer Roundtables"

#### Saturday at 9:00 a.m.

**AB Board Room** 

Training for Business & Management Presidents, Development Vice Individual Development Vice Presidents, Community Development Vice Presidents, Membership Vice Presidents, local directors, secretaries and treasurers. (Trainers: Noelle Dunckel, US Jaycees NVP & Trisha O'Cheltree, State Chief of Staff, Past NVP & Past State President)

#### "Building Your Action Plan"

Sat. at 10:00 a.m. & 2:00 p.m.

**AB Board Room** 

This will be an interactive, hand-on workshop where participants will actually begin building their own chapter goals, budgets and the elements of your chapter Topics include building your team, plan. training your officers, developing your chapter plan of action (chapter goals, membership & surveys. calendar community establishing a budget, developing a monthly membership plan to grow), utilizing your resources, evaluating & revising your chapter plan. (Trainers: Noelle Dunckel, US Jaycees NVP & Lori Flax. 2015 State President)

#### "Government Affairs in your Chapter"

Saturday at 11:00 a.m.

**AB Board Room** 

Get involved with Governmental Affairs!

(Trainer: TBD)

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